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COREY HILLHOUSE AMERICAN RELEASE CORP. PO BOX 458 Kimberling City, MO 65686-0458



Doc#: 0428622024

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/12/2004 07:32 AM Pg: 1 of 2





Satisfaction

Commercial Federal Bank #:0014550812 "MCMICHAEL" Lender ID:02209 Cook, Illinois MERS #: 10005890000960252 VRU #.1-)88-679-6377

KNOW ALL MEN BY THESE PRESENTS and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LAURIE A MCMICHAEL, A SINGLE PERSON

Original Mortgagee: MERS AS NOMINEE FOR RBC MORTGAGE COMPANY

Dated: 05/28/2002 Recorded: 06/05/2002 in Book/Reel/Liper 4235 Page/Folio: 0025 as Instrument No.:

0020629896, in the county of Cook State of Illinois

Legal: UNIT 2D IN GUNNISON-TALMAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN VARIOUS SUBDIVISIONS IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 1/4 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99087666, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No. 13-12-423-017-1009

Property Address: 4832 NORTH TALMAN AVENUE #2, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On September 28th, 2004

MELANIE BEST, Vice-President

*CAH*CAHAMRC*09/28/2004 03:57:40 PM* AMRC03AMRC0000000000000000189167* ILCOOK* 0014600812 ILSTATE_MORT_REL **MEHAMRC



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Satisfaction Page 2 of 2

STATE OF Missouri **COUNTY OF Stone**

ON September 28th, 2004, before me, MARY HERNDON, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared MELANIE BEST, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MARY HERNDON

Notary Expires: 09/27/2005

MARY HERNDON Notary Public - Notary Seal STATE OF MISSOURI Stone County My Commission Expires Sept. 27, 2005

(This area for notarial seal)

AMERIC.

Clarks Office Prepared By: Mary Houndon AMERICAN RELEASE CORPORATION P.O. BOX 458, KIMBERLING CITY, MO 65686

417-739-9412

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