

# UNOFFICIAL COPY

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COREY HILLHOUSE  
AMERICAN RELEASE CORP.  
PO BOX 458  
Kimberling City, MO 65686-0458

Doc#: 0428622024  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/12/2004 07:32 AM Pg: 1 of 2



Property of Cook County Clerk's Office



### Satisfaction

Commercial Federal Bank #:0014600812 "MCMICHAEL" Lender ID:02209 Cook, Illinois  
MERS #: 100058900000960252 VRU #: 1-188-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LAURIE A MCMICHAEL, A SINGLE PERSON  
Original Mortgagee: MERS AS NOMINEE FOR RBC MORTGAGE COMPANY  
Dated: 05/28/2002 Recorded: 06/05/2002 in Book/Reel/Liner 4235 Page/Folio: 0025 as Instrument No.: 0020629896, in the county of Cook State of Illinois

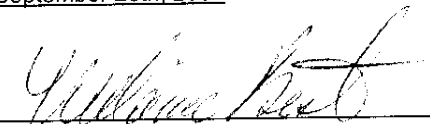
Legal: UNIT 2D IN GUNNISON-TALMAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN VARIOUS SUBDIVISIONS IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99087666, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No. 13-12-423-017-1009

Property Address: 4832 NORTH TALMAN AVENUE #2, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On September 28th, 2004

By:   
MELANIE BEST, Vice-President

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