

UNOFFICIAL COPY



WHEN RECORDED RETURN TO:  
LAWRENCE M GRITTON  
50 RED OAK LANE  
HIGHLAND PARK IL 60035-4223



Doc#: 0428627068  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/12/2004 10:50 AM Pg: 1 of 2

**Near North National Title Corp**  
**222 North LaSalle Street**  
**Chicago, Illinois 60601**

DATED: 09/08/04

P.I.N # 04-15-100-004 & 04-15-100-020

**Satisfaction of Mortgage**

The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by Lawrence M Gritton, dated 05/04/04, to Bank and recorded in the office of the Register of Deeds  
of: Cook County, Illinois, Document Number 0415642224, in (Reel) (Image)  
RECORDED ON: 06/04/04

LEGAL DESCRIPTION:  
SEE ATTACHED LEGAL DESCRIPTION

Associated Bank Illinois, N.A.

*Douglas D Jansen*  
BY: Douglas D. Jansen, Asst. Vice President

*Patricia E Pratt*  
BY: Patricia E. Pratt, Document Review Supervisor

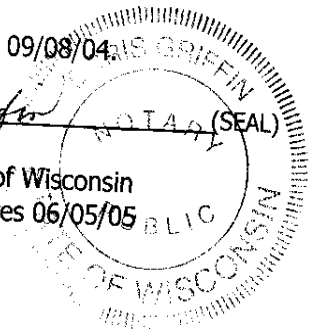
STATE OF WISCONSIN )  
  )SS  
BROWN COUNTY        )

Before me, a Notary Public in and for said county, personally appeared 09/07/04, as Douglas D. Jansen and Patricia E. Pratt, as Asst. Vice President and Document Review Supervisor, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on 09/08/04.

THIS INSTRUMENT WAS DRAFTED BY  
Amy Byrnes  
Associated Bank N.A.  
PO Box 19097  
Green Bay, WI 54307-9097  
**Account No. 8651949-9001**

*Doris Griffin*  
Doris Griffin  
Notary Public, State of Wisconsin  
My Commission Expires 06/05/05



Accomodation Dale NNNNT CMK

Property of Cook County Clerk's Office

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(fsl)

Cook

Mortgage recorded in ~~Lake~~ Cook county Illinois as document #0415642224. Must Be Attached to Mortgage Satisfaction

## LEGAL DESCRIPTION

UNIT NUMBERS 101 AND P14 IN THE SHERMER PLACE BUILDING THREE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 75 IN THE SHERMER PLACE SUBDIVISION BEING PART OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1739 TUDOR LN #101  
TAX ID #: 04-15-100-004 & 04-15-100-020

Property of Cook County Clerk's Office