UNOFFICIAL COP

-CERTIFICATE OF RELEASE

TICORTITLE

07/23/04 Date:

Order Number: 2000 000545465 Doc#: 0428629108

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/12/2004 08:33 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED APRIL 03, 2003 AND RECORDED OCTOBER 14, 2003 AS DOCUMENT NO. 0328418163 MADE BY CHRIS ECLINGER AND STACEY L. BOLINGER TO OPTION ONE MORTGAGE CORPORATION TO SECURE AN INDEX CONNESS IN THE AMOUNT OF \$352,000.00.

LoxCoof

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or dvly sprointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person why acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Janet/L. Fettig Telephorfe No.: (630)

State of Illinois

30K4 W County of

Why

This Instrument was acknowledged before me on

Insurance Company.

"OFFICIAL SEAL JAMET FETTIG

OF ILLINOIS NOTARY PURSEOUS IN MY COMMISSION EARTHES 04/02/05

Notary Public My commision expires on

Prepared by: Janet L. Fettig

Address: 600 HUNTEŘ DRIVE, SUITE 302, OAK BROOK, ILLINOIS 60521

Return to: SARA L. PROSKEY

942 BELLEFORTE

CRTOFRES

OAK PARK, ILLINOIS 60302

WWW as Cofficer for/agent of) Ticor Title

(Signature of Notary

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CERTIFICATE OF RELEASE

Permanent Index Number: 16-06-122-002-0000

Common Address: 942 BELLEFORTE

OAK PARK, ILLINOIS 60302

Legal Description:

LOT 86 IN S. T. GUNDERSON AND SONS GREEN FIELDS ADDITION TO OAK PARK, A SUBDIVISION OF LOTS 1, 2, 3, 4 AND 6 IN BLOCK 1, LOTS 1, 2, 3, 4, 5, 6 AND 12 IN BLOCK 2, LOTS 1, 2, 3, 4, 5 AND 12 IN BLOCK 3, AND LOTS 1, 2 AND THE SOUTH 1/2 OF 3, ALL OF LOTS 4, 5, 6 AND 7 AND THE SOUTH 1/2 OF LOT 9 AND ALL OF LOTS 10, 11 AND 12 IN BLOCK 4, ALL IN FIREMAN'S INSURANCE COMPANY'S SUBDIVISION OF THE SOUTH 22-1/2 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 1 TO 6 INCLUSIVE, LOTS 9 AND 10, LOTS 13 TO 17, INCLUSIVE, AND LOTS 19 TO 24 INCLUSIVE, IN BLOCK 5, LOTS 1 TO 6 INCLUSIVE, 9 AND 10, LOTS 13 TO 20 INCLUSIVE AND LOTS 21 AND 23 IN BLOCK , LOTS 1 TO 24 INCLUSIVE, IN BLOCK 7 AND LOTS 1 TO 12 INCLUSIVE IN BLOCK 8, ALL IN FIRTMEN'S INSURANCE COMPANY SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST SE COUN.

OF COLUMNIA CLORATES OFFICE 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.