

UNOFFICIAL COPY

Prepared & Return to



1st Equity Bank
3956 W. Dempster
Skokie, IL 60076
847-676-9200 (Lender)

Doc#: 0428629280
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/12/2004 11:12 AM Pg: 1 of 2

RELEASE OF MORTGAGE

MORTGAGOR: 300 WALNUT, LLC. ADDRESS: 1225 WILMETTE AVENUE, WILMETTE, IL 60091. TELEPHONE NO.: 847-920-1646. IDENTIFICATION NO.:
BORROWER: 300 WALNUT, LLC. ADDRESS: 1225 WILMETTE AVENUE, WILMETTE, IL 60091. TELEPHONE NO.: 847-920-1646. IDENTIFICATION NO.:
OFFICER INITIALS, INTEREST RATE: 0.000%, PRINCIPAL AMOUNT/CREDIT LIMIT: \$969,975.00, FUNDING AGREEMENT DATE: 01/09/02, MATURITY DATE: 01/09/03, CUSTOMER NUMBER, LOAN NUMBER: 804578

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that 1st Equity Bank of the County of Cook and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 25TH day of JANUARY, 2002, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book of records, on Page, as Document No. 0020103814 to the premises therein described as follows, situated in the County of COOK 0020103815, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 05-21-306-012-0000
Address(es) of Premises: 300 WALNUT STREET WINNETKA, IL 60093 doc nos. 0020428631, 0328318033, 0407632054

8215720 VAN NO ADSTRACT CTIC 1061

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Witness its hand and seal, this 14th day of July, 2007

MORTGAGEE: 1st Equity Bank

By: [Signature]

Its: Vice President

Attest: [Signature]

Its: ASST V.P.

[Seal]

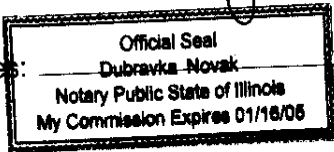
This instrument was prepared by and after recording return to:

STATE OF Illinois  
COUNTY OF Cook ) ss

I, Dubravka Novak a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kennie R. Griffin personally known to me to be the VP President of 1st Equity Bank corporation, and Dr. Carl personally known to me to be the ASST-VP Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VP President and ASST-VP Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notary seal this 14th day of July, 2007

Commission expires:



[Signature]  
Notary Public

SCHEDULE A

LOT 5 IN MC GUIRE AND ORR'S SUBDIVISION OF THAT PART OF BLOCK 16 IN JOHN G. GARLAND ADDITION TO WINNETKA DESCRIBED AS FOLLOWS: BEGINING AT THE INTERSECTION OF WEST LINE OF WALNUT STREET WITH SOUTH LINE OF 1ST STREET THENCE WEST ALONG SAID SOUTH LINE OF 1ST STREET 230.18 FEET MORE OR LESS TO A POINT 91 FEET FROM EASTERLY LINE OF CENTRAL AND NORTHWESTERN RAILROAD COMPANY RIGHT OF WAY THENCE SOUTHERLY PARALLEL WITH AND 91 FEET FROM EASTERLY LINE OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY RIGHT OF WAY 270 FEET THENCE SOUTHERLY 109.9 FEET MORE OR LESS TO THE INTERSECTION OF EAST LINE OF WILSON STREET WITH NORTH LINE OF HAWTHORNE LANE THENCE EAST ALONG SAID NORTH LINE OF HAWTHORNE LANE 48.9 FEET TO WEST LINE OF WALNUT STREET THENCE NORTH ALONG SAID WEST LINE OF WALNUT STREET 330.44 FEET TO POINT OF BEGINING IN SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING FROM SAID LOT 5 THAT PART THEREOF CONVEYED TO WILLIAM O. JOHNSON, RECEIVER OF CHICAGO AND MILWAUKEE ELECTRIC RAILROAD COMPANY BY DEED DATED JUNE 30, 1911 AND RECORDED SEPTEMBER 28, 1912 IN BOOK 12073 PAGE 396 AS DOCUMENT 5052174 IN COOK COUNTY, ILLINOIS.