

# UNOFFICIAL COPY



0428624282

SATISFACTION OF MORTGAGE  
*Prepared By: [Signature]*  
When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0428629282  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/12/2004 11:12 AM Pg: 1 of 2

L#:9782012

Property of Cook County Clerk's Office

The undersigned certifies that it is the present owner of a mortgage made by SUZANNE POGGS SCHERB & ALBERT H SCHERB III to ASTORIA FEDERAL MORTGAGE CORPORATION bearing the date 01/16/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0030171933 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 2141N DAYTON STREET CHICAGO, IL 60614  
PIN# 14-32-220-005-0000  
dated 06/09/04  
ASTORIA FEDERAL MORTGAGE CORPORATION

By: [Signature]  
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 06/09/04 by Elsa McKinnon the Vice President of ASTORIA FEDERAL MORTGAGE CORPORATION on behalf of said CORPORATION.



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD017(13)  
Bonded through  
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007  
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC MM 2862 JS

8198381 Can NOADSTRACT CTIC 1061

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EXHIBIT 'A'

9782012

LOT 41 IN BLOCK 1 IN CUSSMAN'S RESUBDIVISION OF THE NORTH  
1/2 OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE  
SOUTHEAST 1\4 OF THE NORTHEAST 1\4 OF SECTION 32, TOWNSHIP  
40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
AND IN THE NORTHEAST 1\4 OF BLOCK 4 AFORESAID, IN COOK  
COUNTY, ILLINOIS.

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