

UNOFFICIAL COPY

Prepared By: Leona Krasinski

WHEN RECORDED MAIL TO:
Pullman Bank and Trust
6100 N. Northwest Hwy.
Chicago, Illinois 60631
Leona Krasinski



Doc#: 0428629301
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/12/2004 11:18 AM Pg: 1 of 2

LOAN #7724209/9010

Satisfaction And Release Of Mortgage

PULLMAN BANK AND TRUST COMPANY, a corporation existing under consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT **LaSalle Bank National Association, not personally but as Trustee under the provisions of Trust Agreement dated October 16, 1987 and Known as Trust Number 1202**, of the County of Cook, of the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have aquired in, through or by a certain Mortgage dated the 12TH day of March A.D 2003 recorded in the Recorder's Office of Cook County, in the State of Illinois as Document #0314011083 and an Assignment of Rents dated the 12TH day of March A.D. 2003 recorded in the Recorder's Office of Cook County, in the State of Illinois as Document #0314011084 and a Modification of Mortgage dated the 10TH day of March A.D. 2004 recorded in the Recorder's Office of Cook County in the State of Illinois as Document #0414047006 to the premises therein described as follows:

THE WEST 26 FEET OF LOT 17 (EXCEPT RAILROAD) IN OGDEN'S SUBDIVISION OF LOTS 142 TO 151, 154 TO 156, 163 TO 165, 168 TO 173, 176 AND 178 ALL INCLUSIVE IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-04-212-029-0000

Property Address: 316 W. Evergreen

situated in the city of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President this 6TH day of July A.D. 2004

BY: Maryann Raimondi
Senior Vice President

State of Illinois, County of Cook, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Maryann Raimondi, personally known to me to be the Senior Vice President of Pullman Bank and Trust, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, signed and delivered the said instrument as such officer of said corporation and pursuant to authority, given by the Board of Directors of said corporation as her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal this 6TH day of July A.D. 2004

Leona M. Krasinski



817 1055
KAWANABASHI ST 1001

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STREET ADDRESS: 316 W. EVERGREEN, UNIT D
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-04-212-029-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT D IN THE 316 W. EVERGREEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 26 FEET OF LOT 17 (EXCEPT RAILROAD) IN OGDEN'S SUBDIVISION OF LOTS 142 TO 151, 154 TO 156, 163 TO 165, 168 TO 173, 176 AND 178 ALL INCLUSIVE IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0403332076 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-D, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0403332076

Property of Cook County Clerk's Office