

# UNOFFICIAL COPY



Doc#: 0428632028  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/12/2004 11:22 AM Pg: 1 of 3

105490-7 Illinois

## RELEASE OF MORTGAGE AND RELEASE OF ASSIGNMENT OF RENTS AND LEASES

The undersigned certifies that the following is fully paid and satisfied:

Mortgage executed by Manufacturers Affiliated Trust Company, Successor Trustee to Affiliated Bank North Shore National, not personally but solely as Trustee under Trust Agreement dated September 1, 1988 and known as Trus. No. 996 ("MATC"), to Canada Life Insurance Company of America, a Michigan corporation ("CLICA"), dated March 14, 1990 and recorded on March 15, 1990 as Document No. 90-116813 in the Office of the Recorder of Deeds for Cook County, Illinois (the "Official Records"); and Assignment of Rents and Leases from MATC to CLICA, dated March 14, 1990 and recorded on March 15, 1990 as Document No. 90-116814 in the Official Records. Described real property: See Exhibit "A", attached and incorporated herein by this reference.

Dated: January 22, 2004

CANADA LIFE INSURANCE COMPANY OF  
AMERICA, a Michigan corporation

By:   
Mark Corbett, Sr. Vice President, Investments, CLICA

By:   
Rolf Abt, Manager, Investment Operations, CLICA



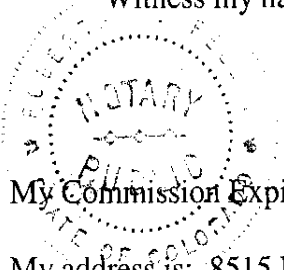
Daniel R. Branson  
Branson & Kahn LLC  
150 N. Wacker Dr.  
Suite 1400  
Chicago, Illinois 60606

# UNOFFICIAL COPY

STATE OF COLORADO    )  
  )  
  )     SS:  
COUNTY OF ARAPAHOE )

Before me, a Notary Public in and for said County and State, personally appeared Mark Corbett, Sr. Vice President, Investments, CLICA, and Rolf Abt, as Manager, Investment Operations, of **Canada Life Insurance Company of America**, a Michigan corporation, and acknowledged the execution of the foregoing instrument for and on behalf of said corporation.

Witness my hand and Notarial Seal this 22<sup>nd</sup> day of January, 2004.



*[Handwritten Signature]*  
\_\_\_\_\_  
Notary Public

My Commission Expires: 6-30-06

My address is: 8515 E. Orchard Road, Greenwood Village, CO 80111

This instrument prepared by:  
The Canada Life Assurance Company  
Mortgage Administration Department  
330 University Avenue  
Toronto, Ontario M5G 1R8

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

EXHIBIT A

## PARCEL 1:

THAT PART OF THE EAST 1/7 OF THE WEST 18-1/2 ACRES OF LOT 2 IN SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (ALSO KNOWN AS THE EAST 1/7 OF LOT 8 IN THE COUNTY CLERK'S DIVISION OF LOT 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN) LYING NORTHWESTERLY OF A LINE 50 FEET NORTHWESTERLY OF AND PARALLEL TO THE FOLLOWING DESCRIBED COURSE:

BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION 18, 379.65 FEET NORTH OF THE EAST AND WEST 1/4 SECTION LINE OF SAID SECTION 18, THENCE NORTH 58 DEGREES 20 MINUTES EAST 545.88 FEET ALONG A LINE TO A POINT, THENCE NORTHEASTERLY 990.19 FEET ALONG A CURVE TANGENT TO THE LAST DESCRIBED COURSE, CONVEX TO THE SOUTH EAST WITH A RADIUS OF 6740.70 FEET TO A POINT SAID LINE BEING THE CENTER LINE OF THE 100 FOOT STRIP DEDICATED FOR USE AS THE 'SOUTHWEST HIGHWAY' IN PLAT OF DEDICATION RECORDED MARCH 12, 1932 AS DOCUMENT NUMBER 11058752.

## PARCEL 2:

THAT PART OF WEST 90.70 FEET OF THE EAST 178.08 FEET OF LOT 8 LYING NORTH OF CENTER LINE OF SOUTH WEST HIGHWAY IN COUNTY CLERK'S DIVISION OF LOT 2, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Street Address: 10602 Southwest Highway  
Chicago Ridge, Illinois

P.I.N. Nos.: 24-18-101-025  
24-18-101-039

20119811