# **UNOFFICIAL COPY**



Doc#: 0428633063 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/12/2004 09:03 AM Pg: 1 of 3

#### RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCIAL SERVICES
Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PAMOLA KING
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the of
hath reference caused his seal to be affixed as a lawful agent and afformed and attested by him. A Nibuly action
for said this 1ST day of SEPTEMBER , 2004.
By AMERICAN GENERAL FINANCIAL SERVICES Attorney-in-Fact
State of Illinois ) ss.  ——————————————————————————————————
I, LUIS M. VELAZQUEZ in and for said County in the State aforesaid, DO HEREBY
OERIFFIRAL DEBBIE L. AGRESTA
The state of the conduction having been fully althorized to every 4. A. A.
The special periors and the perior and acknowledged that an error where the manner in the second statement in the second state
The same moralinest as Allottev-II-Edel for said tuornoration purposent to authority
given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.
GIVEN under my hand and seen this1STday ofSEPTEMBER_, 2004
My Commission expires
This instrument prepared by <u>ELIALVITA MARRER</u> Notary Public
(Name)
of 5124 N. HARLEM HARWOOD HEIGHTS, IL 60706 LUIS M. VELAZQUEZ IIIIROIS
013-00025 (REV. 10-85) IL2511 (Address)   NOTARY PUBLIC, STATE OF ILLINOIS
3013 SAS 28012 MY COMMISSION EATER TO THE SAME OF THE COMMISSION EATER TO THE

BOX 333-CTI

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### AFTER RECORDING

MAIL THIS INSTRUMENT TO

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INITIALS	

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STREET ADDRESS: 1737 W. WALLEN
CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 11-31-412-007-0000

#### LEGAL DESCRIPTION:

LOT 41 IN BLOCK 7 IN WILLIAM L. WALLEN'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF LOTS 2 AND 3 (EXCEPT WEST 17 FEET THEREOF CONVEYED TO THE CHICAGO AND NORTHWESTERN RAILROAD) IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office