

UNOFFICIAL COPY

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:



Doc#: 0428633032
Eugene "Gene" Moore Fee: \$18.00
Cook County Recorder of Deeds
Date: 10/12/2004 07:55 AM Pg: 1 of 4

STATE OF ILLINOIS)
)
COUNTY OF COOK)

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledge, the undersigned, does hereby acknowledge satisfaction of release of claim against **LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 13, 2000 AND KNOWN AS TRUST NUMBER 122961, SOUTHWEST PARTNERS, INC. d/b/a WILLIAM BUICK, INC., GENERAL MOTORS ACCEPTANCE CORP., LASALLE BANK NA, AND AMERICAN CHARTER BANK** for Seven Thousand Four Seventeen Dollars and Seventy-Three cents (\$7,417.73), on the following described property, to wit:

Street Address: 6750 W. 95th Street, Cal. Lawn, IL 60453

A/K/A: See Attached

A/K/A: TAX# 24-06-420-004; 24-06-421-005; and 24-06-421-011

Which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 0409249064

IN WITNESS WHEREOF, the undersigned has signed this instrument September 22, 2004.

SHARLEN ELECTRIC CO.

BY: _____

[Signature]
Vice President

BOX 333-CT1

4/9

①
Escrow 172 / 2410053
William
07

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Prepared by:

Michelle M. Balog
Attorney at Law
111 W. Washington
Suite 1860
Chicago, IL 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Property of Cook County Clerk's Office

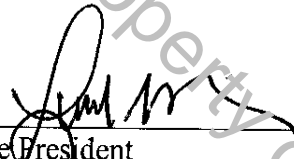
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VERIFICATION

STATE OF ILLINOIS)

COUNTY OF COOK)

The affiant, Leonard Sz wajkowski, being first duly sworn, on oath deposes and says that he is the Vice President of the claimant; that he has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.



Vice President

Subscribed and sworn to before me September 22, 2004



Notary Public's Signature



Property of Cook County Clerk's Office

Exhibit A
Legal Description

PARCEL 1:

THE SOUTH 280 FEET OF LOTS 1 AND 2 IN BLOCK 7, TOGETHER WITH THE WEST ½ OF VACATED RUTHERFORD AVENUE LYING EAST OF AND ADJOINING LOT 1 AFORESAID, IN FREDERICK M. HARTLETT'S 95TH STREET ACRES, A SUBDIVISION OF THE SOUTHWEST ¼ OF THE SOUTH EAST ¼ AND ALSO THE SOUTH EAST ¼ OF THE SOUTHWEST ¼ OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 280 FEET OF LOT 2 IN BLOCK 6 TOGETHER WITH THE EAST ½ OF VACATED RUTHERFORD AVENUE, LYING WEST AND ADJOINING IN F.H. HARTLETT'S 95TH STREET ACRES, A SUBDIVISION OF THE SOUTHWEST ¼ OF THE SOUTH EAST ¼ AND THE SOUTH EAST ¼ OF THE SOUTHWEST ¼ OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 7 IN FINN'S RESUBDIVISION OF LOT 1, IN BLOCK 5 IN FREDERICK H. HARTLETT'S 95TH STREET ACRES, BEING A SUBDIVISION OF THE SOUTHWEST ¼ OF THE SOUTH EAST ¼ OF SECTION 6 AND THE SOUTH EAST ¼ OF THE SOUTHWEST ¼ OF SAID SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 6750 W. 95th Street, Oak Lawn, Illinois

PINs: 24-06-420-004-0000
24-06-421-008-0000
24-06-421-011-0000