

# UNOFFICIAL COPY

This instrument was  
Prepared by:  
**BANCO POPULAR NA**  
National QA Loan Services Dept  
PO BOX 4502  
OAK PARK IL 60301

Mail To:  
Banco Popular-NA  
9600 W Bryn Mawr  
Rosemont, IL 60018  
Attn Mike McCracken



Doc#: **0428633187**  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/12/2004 01:42 PM Pg: 1 of 3

Loan # 70010002682

## RELEASE DEED

*Know All Men by These Presents, That*

## **BANCO POPULAR NORTH AMERICA**

Successor in interest to: Banco Popular North America

A corporation organized under the laws of the State of New York, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release, convey and quitclaim unto:

**LaSalle Bank National Association as Successor Trustee to American National Bank and Trust Company of Chicago, not personally but as Trustee on behalf of LaSalle Bank, National Bank as Successor Trustee to American National Bank and Trust Company of Chicago u/t/a dated September 30, 1976 as Trust No. 39770**

of the County of Cook and State of IL, It's heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it, the said corporation, may have acquired in, through, or by a certain Trust Deed, Mortgage, and/or Assignment of Rent, bearing date the 28th day of JUNE, A.D. 2004, and recorded in the Recorder's Office of Cook County, In the State of IL, as Document Number 0418845152 & 041884814 the premises therein described, situated in the County of Cook, State of IL, as follows, to wit:

*0418845152*

SEE ATTACHED EXHIBIT "A"

COMMON ADDRESS: 1228 W. Monroe, Chicago, IL 60607

PIN: 17-17-105-019-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
**FOR YOUR PROTECTION THIS RELEASE DEED SHOULD BE RECORDED WITH RECORDER OF DEEDS**

Box 400-CTCC

8238756 D2-MLS 286

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*In Witness Whereof* said party of the first part has caused these presents to be signed by its Vice President, and its corporate seal to be hereto affixed and attested by its Assistant Vice President, this 30th day of September A.D. 2004.

**BANCO POPULAR NORTH AMERICA**

By: [Signature]  
Vice President

Attest: [Signature]  
Assistant Vice President

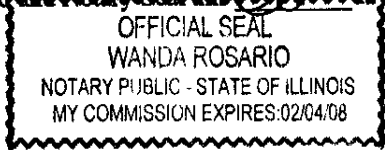
Property of Cook County Clerk's Office

**State of Illinois** } ss.

County of Cook

I, The Undersigned, A Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **MIKE RANDAZZO**, Vice President of BANCO POPULAR, and **NORA GONZALEZ**, Assistant Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, and the said Vice President did then and there acknowledged and declare that he had affixed thereto the corporate seal of said Bank for the uses and purposes therein set forth.

**Given** under my hand and Notary Seal this 30th day of September, 2004.



[Signature]  
Notary Public

My Commission Expires \_\_\_\_\_ (seal)

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## EXHIBIT A

### LEGAL DESCRIPTION

THAT PART OF BLOCK 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; COMMENCING AT A POINT 232 FEET WEST OF THE SOUTHEAST CORNER OF SAID BLOCK 3, RUNNING FROM THENCE WEST 40 FEET; THENCE NORTH 189 FEET MORE OR LESS TO THE SOUTH LINE OF AN ALLEY 18 FEET WIDE; THENCE EAST ALONG THE SOUTH LINE OF SAID ALLEY ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID BLOCK, 40 FEET; THENCE SOUTH 189 FEET MORE OR LESS TO THE PLACE OF BEGINNING. (EXCEPT THEREFROM THAT PORTION, IF ANY, FALLING WITHIN THE EAST 27 1/2 FEET OF LOT 11 IN ASSESSOR'S DIVISION OF BLOCK 3 OF CANAL TRUSTEES SUBDIVISION) IN COOK COUNTY, ILLINOIS;

ALSO

LOTS 18 AND 19 AND THE EAST 6 FEET OF THE SOUTH 118 FEET OF VACATED ALLEY WEST OF AND ADJOINING SAID LOT 18 IN MCCORMICK'S SUBDIVISION OF LOT 6 IN THE ASSESSOR'S DIVISION OF BLOCK 3 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 7, 8, 9, AND 10 IN ASSESSOR'S DIVISION OF BLOCK 3 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES ANY PORTION TAKEN OR USED FOR ALLEY OR STREET PURPOSES AND ANY PART FALLING IN THE EAST 272 FEET OF BLOCK 3 AFORESAID), IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 1228 W. MONROE STREET  
CHICAGO, ILLINOIS 60607

PERMANENT INDEX NUMBERS: 17-17-105-018-0000  
17-17-105-019-0000