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PARTIAL RELEASE DEED (ILLINOIS)



Doc#: 0428744088
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/13/2004 02:19 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GNT# 04-0155

The above space is for the recorder's use only.

KNOW ALL MEN BY THESE PRESENTS, That the NORTHSIDE COMMUNITY BANK, a corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Construction Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM, unto NorthSide Community Bank, not personally but as Trustee on behalf of Trust Number 2309 Dated April 24, 2003, whose address is 5103 Washington Street, Gurnee, IL 60031 heirs, legal representative and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Construction Mortgage and Assignment of Rents bearing date the 27th day of June, 2003, recorded in the Recorder's office of Cook County, in the State of Illinois, in Book _____ of records, on page _____, as document No. 0328739218 and No. 0328739219 to the premises therein described, situated in the County of Cook in the State of Illinois, to wit:

PARCEL 1:

UNIT 2451-4 IN THE 2451-57 WEST HARRISON CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 77, 78, 79 AND 80 IN H.R. SPAFFORD'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0425403043.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4 A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0425403043.

(Note: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.) together with all appurtenances and privileges thereunto belonging or appertaining. Permanent Index Number(s) 16-13-403-001.

Address of Premises: 2451-4 West Harrison, Chicago, IL 60612

IN TESTIMONY WHEREOF, the said, NORTHSIDE COMMUNITY BANK, has caused there presents to be signed by its Vice President, and attested by its Assistant Vice President, and its seal to be hereto affixed, this 8th day of October, 2004.

NORTH SIDE COMMUNITY BANK
5103 Washington Street, Gurnee IL 60031
Phone: 847-244-5100, Fax: 847-244-5175

By: Nancy A. Milota
Nancy A. Milota

Title: Vice President

By: Miriam Campbell
Miriam Campbell

Title: Assistant Vice President

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STATE OF ILLINOIS
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Nancy A. Milota, personally known to me to be the Vice President, of NORTHSIDE COMMUNITY BANK, a Corporation in the State of Illinois, and Miriam Campbell, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Nancy A. Milota and Miriam Campbell, they signed and delivered the said instrument, and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8th day of October, 2004.

Lynnette R. Bratzke
Notary Public

Commission expires 08-08-2006



This instrument was prepared by:

Mail Subsequent tax bills to:

(Name) NorthSide Community Bank

(Name) _____

(Address) 5103 Washington Street

(Address) _____

Gurnee, IL 60031