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Doc#: 0428747131

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 10/13/2004 09:58 AM Pg: 1 of 3

This instrument of the recorded in:
COOK County, IT.
Recording Requested 3v:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0006111595 LPS #: 2692140 Bin #:

KNOW ALL MEN BY THESE PRESENTS

THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/19/2002 made and executed by JAMES W. PETERSON AND DONNA PETERSON, HUSBAND AND WIFE to secure payment or the principal sum of \$174000.00 Dollars and interest to H & R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION in the County of COOK and State of IL Recorded: 5/24/2002 as Instrument #: 0020594662 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No.(if applicable): 13-26-326-011

Property Address: 2427N AVERS AVE, CHICAGO, IL 60647.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT. THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 04, 2004.

Option One Mortgage Corporation, a California Corporation as Mortgagee

Michelee D. Barney, Vice President-Reconveyance and Release

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A

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STATE OF COUNTY OF CRANCE

ON October 04, 2004, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the perion(s) acted, executed the instrument.

WITNESS MY hand and official seal.

MICHELE REESE

Notary Public

/ Commission Expires: 4/10/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 (MIN #:) 666 0821 St. Control of the co

10/10/2004

10/30/2004

MICHELE REESE Comm. # 1300417 NOTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires April 10, 2005

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EXHIBIT A

Loan#: 0006111595 LPS#: 2692140 Bin #:

LOT 1 IN THE RESUBDIVISION OF LOT 28 TO 33 INCLUSIVE IN BLOCK 36 AND LOTS 7 TO 17 INCLUSIVE IN BLOCK 37 IN PENNOCK, AND PENNOCK BEING A SUBDIVISION OF PART OF SECTION 26, 27, AND 34 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE TO PRINCE. THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.