## INOFFICIAL COPY

## CERTIFICATE OF RELEAS

Date: 09/27/04

Doc#: 0428747245 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/13/2004 02:10 PM Pg: 1 of 2

**CELESTINO TAVALES** 1. Name of mortgagor(s).

MERS AS NOMINEE FOR AMERICA'S WHOLESALE .2. Name of original mortge get:

Page:

3. Name of mortgage servicer (it ://):

4 Mortgage recording: Vol.:

Document No.: 0329049019

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its sv cessor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. 15 Clart's Office

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 14-19-216-036-0000

Common Address: 3810 NORTH ASHLAND AVENUE

CHICAGO, IL 60613

Legal Description:

SEE ATTACHED LEGAL

Freater Illinois Title Company

By: shelpanda tatum

120 M, LA SALLE, SUITE 900, CHICAGO, IL 60602 Address/

Telebhahe No

State of Illinois

County of This Instrument was acknowledged before me on 9/51/04 by 10/04 Value of This Instrument was acknowledged before me on 9/51/04 by 10/04 Value of Taylor of Greater

Illinois Title Company.

Signature of Notary)

Notary Public

My commission expires

Prepared by: sheloanda tatum

Return to:

REFINANCE

"OFFICIAL SEAL" MELISSA A. COBBAN Notary Public, State of Illinois

My Commission Expires 8/8/07

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

LOT 20 (EXCEPT THAT PART OF SAID LOT LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 19) IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 18 IN THE SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4) IN COOK COUNTY, ILLINOIS.