

UNOFFICIAL COPY

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:



STATE OF ILLINOIS }
 }
COUNTY OF Cook }

Doc#: 0428750037
Eugene "Gene" Moore Fee: \$18.00
Cook County Recorder of Deeds
Date: 10/13/2004 09:29 AM Pg: 1 of 3

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against GOLD REALTY GROUP CORPORATION Bloomingdale Goldstein Family Limited Partnership 18th Street Property, L.L.C., a North Dakota Limited Liability Company Guarantee Trust Life Insurance Company Puritan Finance Corporation for **Seven Hundred Fifty-Eight Thousand Seventy-and no Tenths (\$758,070.00) Dollars**, on the following described property, to wit:

Street Address: 2410 W. 18th Street Chicago, IL:

A/K/A: SEE ATTACHED LEGAL DESCRIPTION

A/K/A: TAX # 16-24-406-001; 16-24-406-002

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **0425350109**;

IN WITNESS WHEREOF, the undersigned has signed this instrument this **October 5, 2004**.

WINDWARD ROOFING & CONSTRUCTION, INC.

BY: J. Chera
 Controller

Prepared By:
WINDWARD ROOFING & CONSTRUCTION, INC.
919 S. Sacramento
Chicago, IL 60612

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.



Box 10

JP

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VERIFICATION

STATE OF ILLINOIS)

)

COUNTY OF Cook)

The affiant, John Cherachi, being first duly sworn, on oath deposes and says that he/she is Controller of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

John Cherachi

Controller

Subscribed and sworn to
before me this **October 5, 2004**

Carol C. Siemienkowitz

Notary Public's Signature



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LEGAL DESCRIPTION

LOTS 1 TO 43, INCLUSIVE, ALSO A STRIP OF LAND 16 FEET IN WIDTH NORTH OF AND ADJOINING SAID LOTS 12 TO 27, INCLUSIVE AND SOUTH OF AND ADJOINING SAID LOTS 28 TO 43, INCLUSIVE AND LOCATED WEST OF THE EAST LINE OF SAID LOT 12, PRODUCED NORTH 16 FEET AND EAST OF THE EAST LINE OF SOUTH CAMPBELL AVENUE ALSO A STRIP OF LAND 16 FEET IN WIDTH WEST OF AND ADJOINING SAID LOTS 1 TO 11, INCLUSIVE, AND EAST OF ADJOINING LOTS 12 AND 43 AND THE EAST LINE OF SAID LOT 12, PRODUCED NORTH 16 FEET AND SOUTH OF THE SOUTH LINE OF WEST 17TH STREET AND NORTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE WEST LINE OF SOUTH WESTERN AVENUE 66 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 11 AND THROUGH A POINT 8.1 FEET NORTH OF THE SOUTH WEST CORNER OF SAID LOT 11 TO THE INTERSECTION WITH THE NORTH OF LINE OF WEST 18TH STREET, ALSO A STRIP OF LAND 33 FEET IN WIDTH NORTH OF AND ADJOINING SAID LOT 1 AND THE NORTH LINE OF SAID LOT EXTENDED WEST 16 FEET AND NORTH OF AND ADJOINING SAID LOTS 28 TO 43, INCLUSIVE, EXCEPT THAT PART OF SAID LOTS 9, 10 AND 11 AND OF SAID STRIP OF LAND WEST OF AND ADJOINING LOTS 1 TO 11, INCLUSIVE, SITUATED SOUTHEASTERLY OF A STRAIGHT LINE DRAWN FROM A POINT IN THE WEST LINE OF SOUTH WESTERN AVENUE, 66 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 11 AND THROUGH A POINT OF THE WEST LINE OF LOT 11 AFORESAID 8.1 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 11 TO THE POINT OF INTERSECTION WITH THE NORTH LINE OF WEST 18TH STREET, ALL IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 1 IN WALKER'S DOUGLAS PARK ADDITION BEING A SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE SOUTH EAST $\frac{1}{4}$ AND THE EAST $\frac{1}{2}$ OF THE SOUTH $\frac{1}{4}$ OF THE SOUTH EAST $\frac{1}{4}$ (EXCEPT RAILROAD LANDS) OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1874 IN BOOK 7 OF PLATS, PAGE 77 AS DOCUMENT NUMBER 1576721, IN COOK COUNTY, ILLINOIS.

A/K/A All of Block 2 in the Subdivision of Block 1 in Walker's Douglas Park Addition in the East 1/2 Southeast 1/4 of Section 24, Township 39 North, Range 13 East of the Third Principal Meridian in the County of Cook, State of Illinois

A/K/A Lots 1 through 11 in Block 1 in Walker's Douglas Park Addition, a subdivision of the East 1/2 of the Southeast 1/4 and the East 1/2 of the West 1/2 of the Southeast 1/4 of Section 24, Township 39, Range 13 East of the Third Principal Meridian, except the R.R. lands, in Cook County, Illinois