

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0428702044  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/13/2004 07:40 AM Pg: 1 of 2

Date: 10/05/04

Order Number: 1401 SA3511001

Handwritten: 0428702044, 10/05/04, 1401 SA3511001

1. Name of mortgagor(s): MICHAEL PLUMLEY
2. Name of original mortgagee: GREENPOINT
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0427327023
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 14-19-101-015-0000  
Common Address: 3925 N. CLAREMONT AVENUE, CHICAGO, ILLINOIS 60618

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: JANE KENNEALLY  
Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646  
Telephone No.:

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 10/5/04 by  
as (officer for/agent of) Chicago Title Insurance Company.

Notary Public  
My commission expires on

Prepared by & Return to: JANE KENNEALLY  
5680 NORTH ELSTON AVENUE  
CHICAGO, ILLINOIS 60646

Signature of Notary: Daryl Moon  
(Signature of Notary)



BOX 333-CTI

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

**Legal Description:**

LOT 51 IN THE SUBDIVISION OF BLOCK 9 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office