5064561

CIAL CERTIFICATE OF

Doc#: 0428702059

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 10/13/2004 07:51 AM Pg: 1 of 2

Date: 08/13/04

Order Number:

1409

ST5064561

1. Name of mortgagor(s):

KWANG JUN LEE & CHUNJA M LEE

2. Name of original moregagee:

GREATER MORTGAGE CORP

3. Name of mortgage servicer (if any): CHASE MANHATTAN MORTGAGE CORP

Page:

4. Mortgage recording:

Vol.:

or Document No.: 0010258147

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring faces to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 03-21-105-052-0000

Common Address: 1720 WILSHIRE AVE, ARLINGTON HEIGHTS,

ILLINOIS 60004

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LAURIE HALLORAN

1700 S. ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056 Address

Telephone (847) 758-4800

County of A This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

LAURIE HALLORAN

1700 S. ELMHURST ROAD

MT. PROSPECT, ILLINOIS 600;

\$ "OFFICIAL SEAL" JULIE RIZZUTO Notary Public, State of Illinois My Commission Expires 06/20/05 ***********

CRTOFRES 12/03 DGG

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

THE SOUTH 33 FEET, AS MEASURED PERPENDICULAR TO THE SOUTH LINE OF LOT 68, IN TOWN BUILDER'S FAIRWAY TERRACE UNIT 3 BEING AS SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 21, 1963 AS DOCUMENT NUMBER 2210205.

Property of Cook County Clerk's Office

CRTRLSLG 12/03 DGG