## **UNOFFICIAL COPY**

#### **RELEASE OF MORTGAGE**

**KNOW ALL MEN BT THESE** PRESENTS, That the undersigned \*National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by

THOMAS H HILSDINGEN AND JENNIFER L HELSDINGEN,

Dated **04-22-2002** and Recorded in the office of the Recorder of the County of COOK in the State of Illinois In Book of Mortgages, Page, or Micro Film Number **0020777743**,do hereby acknowledge receipt of full



Doc#: 0428706041 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/13/2004 09:01 AM Pg: 1 of 3

payment and satisfaction of the moneys secured in an hy said document, and in consideration thereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of **N**0-05\2004.

MICHAEL KRAWICK, CONSUMER LENDING OFFICER

(seal)



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**RELEASE OF MORTGAGE** 

### STATE OF OHIO CUYAHOGA COUNTY

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That MICHAEL KRAWICK personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.

NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO MY COMMISSION EXPIRES:

This instrument prepared by: JANET CRUXTON

Address: National City Bank PO Box 5570 Cleveland, Ohio 44141 Return this document to: THOMAS H HELSDINGEN '.ND JENNIFER L HELSDINGEN 3860 CHARLEMAGNE DR HOFFMAN ESTATES, IL 60195



PHYLL'S HART Notary Public In and for the State of Ohio My Commission Expires February 1, 2009

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### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5034526 NWA TREET ADDRESS: 3860 CHARLEMAGNE DRIVE

CITY: HOFFMAN ESTATES COUNTY: COOK

TAX NUMBER: 02-30-108-009-0000

#### LEGAL DESCRIPTION:

LOT 137 IN BLOCK 10 IN CHARLEMAGNE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/A OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD OPTO OF COUNTY CLOTH'S OFFICE PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED RECORDED APRIL 21,1978 AS DOCUMENT 24413420, IN COOK COUNTY, ILLINOIS.

LEGALD