

UNOFFICIAL COPY

Loan No. 00000000000000001923442700

After Recorded Return to:
JACQUELINE D PRATCHER
3615 WHEELWOOD COURT
HAZELCREST, IL 60429



Doc#: 0428706013
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/13/2004 08:13 AM Pg: 1 of 2



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 20, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98230058, in Book 6475, at Page 0173 RERECORDED ON APRIL 08, 1998 AT INST# 98277804 BOOK 6780 PAGE 0036, releases, conveys and quit claims unto JACQUELINE D PRATCHER AN UNMARRIED WOMAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 36 IN APPLE TREE OF HAZEL CREST UNIT 2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 28-26-310-036-0000

3615 WHEELWOOD COURT, HAZELCREST, IL 60429

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, March 12, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: _____

CHRIS WHITE
Vice President

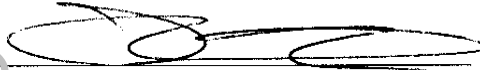
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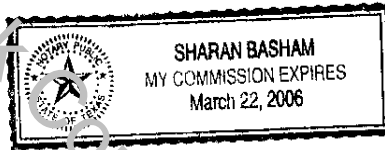
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 12, 2004.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING TEXAS 77373
AUBREY WILSON

17-908-



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