

UNOFFICIAL COPY

Loan No. 00000000000000001621108144



After Recorded Return to:
ANDREW MITCHELL
6525 S TROY ST
CHICAGO, IL 60629

Doc#: 0428712008
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/13/2004 09:55 AM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 6, 1995, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 95685981, releases, conveys and quit claims unto ANDREW MITCHELL AND JANET MITCHELL, HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE NORTH 22 FEET OF LOT 38 AND LOT 39 (EXCEPT THE NORTH 17 FEET) IN BLOCK 11 IN CAMPBELL'S EAST CHICAGO LAWN SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

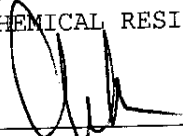
PIN #: 19-24-117-010

6525 S TROY ST, CHICAGO, IL 60629

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, March 27, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION F/K/A
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

BY: _____


CHRIS WHITE
Vice President

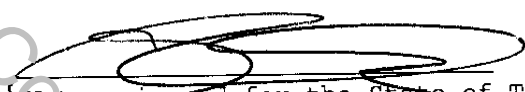
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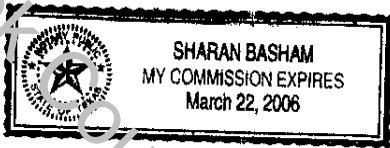
UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 27, 2004.


Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373
THI VO

17-908- 

Property of Co. Harris County Clerk's Office