FFICIAL COPY Eugene "Gene" Moore Fee: \$28.50 WARRANTY DEED Cook County Recorder of Deeds (Individual to Individual) Date: 10/13/2004 01:04 PM Pg: 1 of 3 THE GRANTOR, MARTIN McGROGAN, an unmarried man of the City of Chicago, County of Cook, State of Illinois, for the consideration of Ten Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to DAVID M. KUNZ, single never married 512 West George Street, Arlington Heights, Illinois 60005 (Name and Address of Grantees) all interest in the following described Real Es ate situated in Cook County, Illinois, to wit: SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXIHIBIT A Permanent Index Number: 14-30-204-067-1073 Common Address: 1635 W. Belmont Ave. #509 Chicago, Illinois 60657 Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises individually and in scie tenancy forever. SUBJECT TO: conveyance, conditions, and restrictions of record; public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments for improvements not yet completed; unconfirmed special government taxes or assessments; general real estate taxes for the year 2003 and subsequent years. DATED this 31st day of March, 2004. (Seal) (Seal)

This Instrument was prepared by: Edwin A. Gausselin, Esq., 425 Quadrangle Drive Suite 225, Bolingbrook, Illinois 60440.

MAIL THIS INSTRUMENT:

Bernard Schlosser 1815, Bloomingdale Kd Bloomingdale, ±1,60108 MAIL TAX BILLS:

AEGIS Title Services
425 Quadrangle Drive
Bolingbrook, IL 60440

0428715051 Page: 2 of 3

UNOFFICIAL CO

CHICAGO TITLE INSURANCE COMPANY

PROPERTY DESCRIPTION

PARCEL 1: UNIT NUMBER 509 IN CINEMA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES:

CERTAIN LOTS IN CINEMA LOFTS CONDOMINIUM SUBDIVISION BEING A RESUBDIVISION OF LAND, PROPERTY AND STACE IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 GAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97260793, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-104, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATATION AFORESAID RECORDED AS DOCUMENT NUMBER 97260793.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 97260791 AND FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 97200782

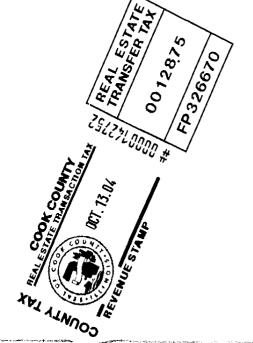
14-30-204-067-1073 1635 WEST BELMONT AVENUE, UNIT 509, C'

City of Chicago Dept. of Revenue 355626

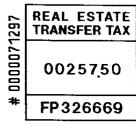
10/13/2004 10:51 Batch 11881

Real Estate and fer Stamp \$1,931,25

Exhibit A







0428715051 Page: 3 of 3

UNOFFICIAL COP

State of Florida County of pati least iss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named individual(s), personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day and acknowledged that s/he signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this <u>30</u> day of March, 2004.

NOTARY PUBLIC

