

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

AMANDA DAVIS
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255



Doc#: 0428715081
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/13/2004 03:11 PM Pg: 1 of 2

1408513
VYTAUTAS J KONKULEVICIUS

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

VYTAUTAS J KONKULEVICIUS MARRIED

NATIONAL CITY MORTGAGE CO DBA
to COMMONWEALTH UNITED MORTGAGE COMPANY

dated July 19th, 2002, calling for the original principal sum of _____

_____ dollars
(\$ 184,500.00), and recorded in Mortgage Record 2917, page 43

and or Instrument # 21208644 and thereafter assigned to _____

_____ on _____ in Book _____

Page _____ of the records in the office of the Recorder of COOK
County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 22-29-213-029-0000

THE SOUTH HALF OF LOT 14 AND LOT 13 IN BLOCK 5 IN MCARTHY AND HUSTON'S
ADDITION TO JASNAGORA SUBDIVISION OF SECTIONS 20 AND 29, TOWNSHIP 37 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
ADDRESS: 611 MCCARTHY ST LEMONT, IL 60439

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 5th day of October, 2004.

NATIONAL CITY MORTGAGE CO
ATTORNEY-IN-FACT FOR
WACHOVIA BANK, NATIONAL ASSOCIATION
FKA FIRST UNION NATIONAL BANK

By [Signature]
Its STEVEN M SCHEID
SR. VICE PRESIDENT

By _____
Its _____

SY
P. 2
M
BMP

Corporate Seal

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1408513

VYTAUTAS J KONKULEVICIUS

State of OHIO)
County of MONTGOMERY)

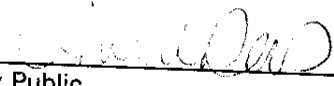
Before me, the undersigned, a Notary Public in and for said County and State this 5th day of October 2004, personally appeared STEVEN M SCHEID

and _____, SR. VICE PRESIDENT and _____ respectively, of

NATIONAL CITY MORTGAGE CO.
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____



Notary Public
AMANDA DAVIS



AMANDA DAVIS
NOTARY PUBLIC
AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUG. 6, 2006

Property of County Clerk's Office