Recording Requested By: AURORA LOAN SERVICES **UNOFFICIAL CC**

When Recorded Return To: Michele Klein Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706

Doc#: 0428717079

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/13/2004 09:18 AM Pg: 1 of 2

AURORA LOAN SERVICES INC #:0110038999 "NUNEZ" Lender ID:L67/001/0110038999 Cook, Illinois **SATISFACTION** MERS #: 100135532610049205 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by SALVADOR NUNEZ, MARREID TO EVA COVARRUIAS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZ ONA IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 08/27/2003 Recorded: 09/04/2023 as Instrument No.: 0324733266, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 50 IN BLOCK 1 IN WISNER'S SUBDIVISION OF LOTS 13 AND 14 IN BRAND'S SUBDISVISION OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Assessor's/Tax ID No. 13-26-216-050-0000

Property Address: 2915N GRESHAM AVE, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA IT'S On September 29th, 2004

MICHELE KLEIN, Vice President

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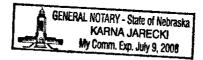
STATE OF Nebraska **COUNTY OF Scotts Bluff**

On September 29th, 2004, before me, KARNA JARECKI, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE KLEIN, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

KARNA JARECKI

Notary Expires: 07/09/2008



(This area for notarial seal)

TODORAN OF COUNTY CLOTHES OFFICE Prepared By: Karna Jarecki, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500