

Doc#: 0428717026 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/13/2004 08:32 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000435238412005N

KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Irc of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

SHAMSUDDIN PANJWANJ, NOORJEHAN S

PANJWANI

Property

130 SOUTH CANAL STREET #9A.

P.I.N. 17-16-108-033-1183

Address ·

CHICAGO,IL 60606

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/28/2003 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0323220276, to the premises therein described as situated in the County of COOK, State of Illinois resionless, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of September, 2004.

Mortgage Electronic Registration Systems, Inc.

Teisha Fabian

Assistant Secretary

573 - WH

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STATE OF CALAFORNIA

COUNTY OF LOS ANGELES

I, Cindy Scribner a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Teisha Fabian, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of September, 2004.



Cindy Scribne Novary public Commission expires 99/23/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SHAMSUDDIN PANJWANI, NOORJEHAN S PANJWANI 130 S CANAL ST APT 9A CHICAGO, IL 60606

Prepared By: I

L. Coates

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



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LEGAL DESCRIPTION

PIN #: 17-16-108-033-1183

UNIT NUMBER 9A, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN METROPOLITAN PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99214670, AS AMENDED FROM TIME TO TIME, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TIC. (16, ... OUNTY, IA