



Doc#: 0428718012  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/13/2004 08:31 AM Pg: 1 of 3

3/13

WHEN RECORDED MAIL TO:

RESIDENTIAL LOAN CENTERS OF AMERICA  
2350 E DEVON AVENUE, SUITE#310  
DES PLAINES, ILLINOIS 60018

04084937 MAIL TO:  
LAKESHORE TITLE AGENCY  
1301 E. HIGGINS RD  
ELK GROVE VILLAGE, IL 60007

Loan Number: 414489

[Space Above This Line For Recording Data]

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A., 35 NORTH LAKE AVENUE, PASADENA, CA 91109

all beneficial interest under that certain Mortgage dated OCTOBER 4, 2004 executed by OZELL MCBEE AND J.W. MCBEE, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

and recorded as Instrument No. 0428718012 concurrently herewith on \_\_\_\_\_, Mortgagor  
in book \_\_\_\_\_, page \_\_\_\_\_, of Official Records in the County Recorder's office of COOK County, ILLINOIS, describing land therein as:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N. #: 20-30-420-024

Commonly known as: 7710 S WINCHESTER AVENUE, CHICAGO, ILLINOIS 60620

Assessor's Parcel #: 20-30-420-024

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Attest \_\_\_\_\_

By: \_\_\_\_\_

Name: \_\_\_\_\_


Title: \_\_\_\_\_

Attest \_\_\_\_\_

3 pgs.



# UNOFFICIAL COPY

<p>STATE OF <u>ILLINOIS</u></p> <p>COUNTY OF <u>COOK</u> SS.</p> <p>On <u>10/4/04</u> before me,</p> <p><u>J. Multack</u></p> <p>personally appeared</p> <p><u>Sambrets &amp; Andrew Kirschner</u></p> <p>personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p>WITNESS my hand and official seal.</p> <p>Signature <u>[Signature]</u></p> <p><u>J. Multack</u></p> <p>Name (Typed or Printed) Notary Public in for said State</p>	<p>(This area for Corporate Seal)</p> <p style="text-align: center;">  </p> <p>(This area for official notarial seal)</p>
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# UNOFFICIAL COPY

LOT 4 IN BLOCK 26 IN ENGLEFIELD BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 7710 S. WINCHESTER AVENUE, CHICAGO, IL 60620

PIN: 20-30-420-024

Property of Cook County Clerk's Office