

3053

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This Instrument Prepared By:
MAIL TO:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD
SHERBROOKE VILLAGE, IL 60007

Doc#: 0428718025
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/13/2004 08:47 AM Pg: 1 of 2

After Recording Return To:
RESIDENTIAL LOAN CENTERS OF
AMERICA
2350 E DEVON AVENUE, SUITE#310
DES PLAINES, ILLINOIS 60018

04095155

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.414993

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 1, 2004 executed by STEVEN W WEAGANT, SINGLE, NEVER MARRIED

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES,
ILLINOIS 60018

and recorded as Document No. 0428718024, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:
"A".

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT

A.P.N. #: 14-05-215-015-1354

P.I.N.: Parcel No: 14-05-215-015-1354

Commonly known as: 6007 N SHERIDAN ROAD #39H, CHICAGO, ILLINOIS 60660

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF
AMERICA, A CORPORATION

On OCTOBER 1, 2004 before me, the
undersigned a Notary Public in and for said County and
State, personally appeared J. Multack

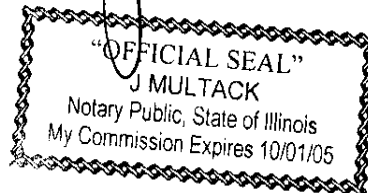
By: Sam Preis
Its: J.P.

known to me to be the Sam Preis
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Witness: [Signature]

Notary Public [Signature] County, COOK

My commission Expires: 10/01/05



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic Corp. 800 649-1362
www.docmagic.com

[Signature]
Rep. 1/1/05

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UNIT 39-H AS DELINEATED ON A SURVEY OF LOTS 6 TO 9, (EXCEPT THE WEST 14 FEET OF SAID LOTS), IN BLOCK 16; ALL THE LAND LYING EAST OF AND ADJOINING SAID LOTS 6 TO 9, AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK FILED AS DOCUMENT 10938695, ALL IN COCHRAN'S 2ND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 20686341, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE DEVELOPMENT PARCEL AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION

COMMONLY KNOWN AS: 6007 N. SHERIDAN ROAD #39H, CHICAGO, IL 60660
PIN: 14-05-215-013 1354

Property of Cook County Clerk's Office