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Doc#: 0428733051

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/13/2004 07:49 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 09/30/04

Order Number: 1409 008246262

OLEG A. BIERMAN, MARRIED 1. Name of mortgagor(s):

2. Name of original mortgage e: PACIFIC MORTGAGE CORPORATION

3. Name of mortgage servicer (if arr):

4. Mortgage recording: Vol.: Page: or Document No.: 0418229222

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mo. tgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Index Number: 04-05-406-011-0000 Common Address: 670 ALICE, NORTHBROOK, ILLINOIS 60062

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JOE KUHNEN

C/o/t/s O/fice 500 SKOKIE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062 Address:

Telephone No.: (847) 509-3322

State of Illinois County of

County of (coic This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

by The Agrid

(Signature of Notary)

DINA CHAPMAN Notary Fulfi Star Jahn

Notary Public

My commision expires on

Prepared by & Return to:

JOE KUHNEN

500 SKOKIE BOULEVARD SUITE 290

NORTHBROOK, ILLINOIS 60062

BOX 333-CT

CRTOFRLS 12/03 DGG

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CERTIFICATE OF RELEASE

Legal Description:

I.OT 11 IN BLOCK 5 IN MAUAS NORTH SHORES ESTATAES BEING A SUBDIVISION IN EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office