

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 09/25/04

Order Number: 1401 AK5262514



Doc#: 0428733013
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/13/2004 07:22 AM Pg: 1 of 2

1. Name of mortgagor(s): ALEJANDRA FERRER
2. Name of original mortgage: FAIRWAY INDEPENDENT MORTGAGE CO
3. Name of mortgage servicer (if any): US BANK
4. Mortgage recording: Vol.: Page: or Document No.: 0030193536
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 14-17-412-014-1001
Common Address: 4143 N. SHERIDAN RD, #1W, CHICAGO, ILLINOIS 60613

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: MICHAEL CUSACK
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816

State of Illinois
County of COOK
This Instrument was acknowledged before me on 9/24/04 by
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: MICHAEL CUSACK
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657

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Legal Description:

PARCEL 1:

UNIT NO. 4143-1W IN THE PINES OF BUENA PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 9 IN THE SUBDIVISION OF BLOCK 8 IN BUENA PARK, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00288374, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00288374, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS AS CREATED BY THE EASEMENT AGREEMENT RECORDED AS DOCUMENT NO. 00172423, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office