

UNOFFICIAL COPY



1 of full  
20580031 MHC TMM  
WARRANTY DEED (6)

Doc#: 0428841060  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/14/2004 10:17 AM Pg: 1 of 3

THE GRANTOR,  
DRUMMOND & BRIAR, INC.  
an Illinois Limited Liability  
Company, of the City of  
Chicago, State of Illinois, for  
and in consideration of TEN  
DOLLARS (\$10.00) in hand  
paid, CONVEYS and  
WARRANTS to ALVINA  
BRITTON and SUSAN  
GODWIN, of 623 W.  
Drummond, Unit 1, Chicago,  
IL 60614,

SHARON

not in Tenancy in Common, but in **JOINT TENANCY** the following described Real Estate  
situated in the County of Cook in the State of Illinois, to wit:

(SEE ATTACHED LEGAL DESCRIPTION RIDER)

Subject to the following, if any: covenants, conditions, and restrictions of record; public and  
utility easements; existing leases and tenancies; special governmental taxes or  
assessments for improvements not yet complete; unconfirmed special governmental taxes  
or assessments; general real estate taxes for the year 2003 and subsequent years;

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption  
Laws of the State of Illinois. **TO HAVE AND TO HOLD** said premises not in tenancy in  
common, but in **JOINT TENANCY** forever.

**THIS IS NOT HOMESTEAD PROPERTY.**

PIN:

14-28 305-048  
~~14-28 440-053-1001~~

COMMONLY KNOWN AS:

623 W. DRUMMOND, UNIT 1, CHICAGO, IL 60614

DATED this 24th day of September 2004.

DRUMMOND & BRIAR, LLC  
an Illinois Limited Liability Company

By: Gibbons Enterprises, Inc., Manager

By:   
PATRICK GIBBONS, President

M.G.R. TITLE

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THIS INSTRUMENT Prepared by:

HAL A. LIPSHUTZ  
LEVIT AND LIPSHUTZ  
1120 W. Belmont Ave.  
Chicago, IL 60657-3313

SEND SUBSEQUENT Tax Bills to:

ALVINA BRITTON &  
SUSAN GODWIN  
623 W. DRUMMOND, UNIT 1  
CHICAGO, IL 60614



MAIL TO:

KEVIN MIX  
33 N. LA SALLE, #3440, CHICAGO, IL 60602

STATE OF ILLINOIS )  
                                  ) SS.  
COUNTY OF COOK )

City of Chicago  
Dept. of Revenue  
355744

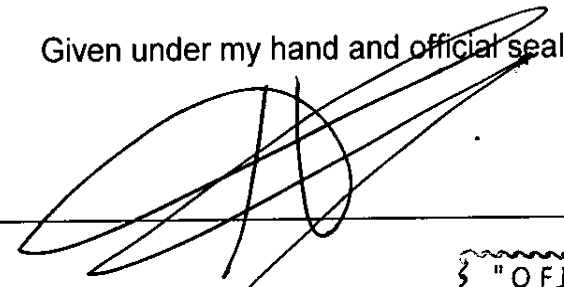


Real Estate  
Transfer Stamp  
\$3,277.50

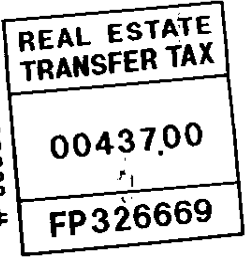
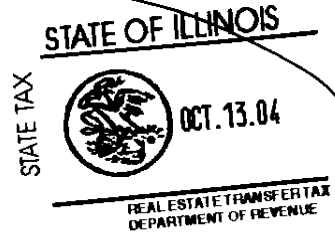
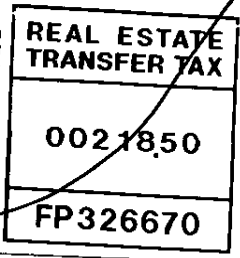
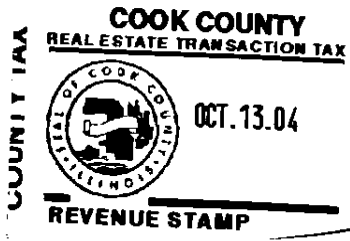
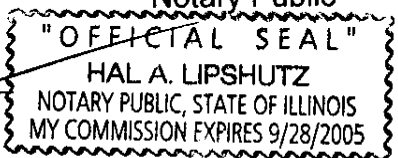
10/13/2004 14:09 Batch 06260 86

The undersigned, a Notary Public in and for said County, in the State aforesaid, DOES HEREBY CERTIFY that **PATRICK GIBBONS, President of Gibbons an Illinois Corporation** is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary acts, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24<sup>th</sup> day of September, 2004.

  
\_\_\_\_\_  
Commission expires: \_\_\_\_\_

Notary Public



**UNOFFICIAL COPY****LEGAL DESCRIPTION**

## PARCEL 1:

THAT PART OF LOT 4 IN THE SUBDIVISION OF LOT 8 OF COUNTY CLERK'S DIVISION OF OUTLOT 'D' IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 29, 1883 AS DOCUMENT NUMBER 472014, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT 4; THENCE SOUTH 15 DEGREES 33 MINUTES 58 SECONDS EAST ON THE EASTERLY LINE OF SAID LOT 4, 14.95 FEET; THENCE SOUTH 85 DEGREES 17 MINUTES 04 SECONDS WEST, 56.64 FEET TO THE WESTERLY LINE OF SAID LOT 4; THENCE NORTH 5 DEGREES 00 MINUTES 00 SECONDS WEST ON THE WESTERLY LINE OF SAID LOT 4, 13.69 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT 4; THENCE NORTH 84 DEGREES 13 MINUTES 50 SECONDS EAST ON THE NORTHERLY LINE OF SAID LOT 4, 53.90 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

PERPETUAL EASEMENT FOR PEDESTRIAN INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2, AS CREATED BY GRANT OF EASEMENT DATED MAY 13, 1988 AND RECORDED MAY 26, 1988 AS DOCUMENT 88226289 MADE BY STATE BANK OF COUNTRYSIDE, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1987, AND KNOWN AS TRUST NUMBER 87-300 TO FIRST ILLINOIS BANK OF WILMETTE, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 13, 1987, AND KNOWN AS TRUST NUMBER TWB-0633 OVER THE FOLLOWING DESCRIBED LAND:

THE WESTERLY 3 FEET OF LOT 9 IN THE SUBDIVISION OF LOT 9 IN COUNTY CLERK'S DIVISION OF OUTLOT 'D' IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-28-305-048-0000