UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 10/14/2004 11:20 AM Pg: 1 of 2

Recording Requested By: Advanta Mortgage Corp. USA

When Recorded Rot

Cruz Ponce Advanta Mortgage Corp., USA Document Control 16875 West Bernardo Drive San Diego, CA 92127-

WHEN RECORDED, MAIL AND RETURN TO: HSBC MORTGAGE SERVICES 577 LAMONT ROAD ELMHURST IL 60126

## CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#:

11264470 'BAITY" ADVA02

Date of Assignment: 09/12/98

Assigner: ADVANTA NATIONAL BANK at 16875 W. BERNARDO DRIVE, SAN DIEGO, CA Assignee: Mortgage Electronic Registration Systems, Inc.

P.Q. Box 2026, Plint, MI 48501 2023

Executed By: VERONICA A. BAITY, MARRIID IO STEVEN BAILY TO: ADVANTA NATIONAL

21 1998 as Instrument/Document No. 9 Mortgage Dated 07/27/98 and Recorded 98817051 COUNTY, ILLINOIS in Book/Reel/Liber .4865 Page/Folio **90** In COOK

Assessor's/Tax ID No: 32-08-115-020-0000

Property Address: 346 IRIS LANE, CHICAGO HEIGHTS, (L 60411

Legal:

LOT 18 IN BLOCK 3 IN SERENA HILLS UNIT NUMBER 1. A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, TANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$103,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

ADVANTA NATIONAL BANK

KIRK HOBSON, VICE PRESIDENT

PREPARED BY: DEVIKA BUSTILLOS 677 LAMONT RD. 630-617-7000

MERS #: 1000460-000

PH #: 1-888-679-6377

MMW/19980912/0042 GENERIC COOK IL BAT: 9401 KAMOR

0428841149 Page: 2 of 2

## **UNOFFICIAL COP**

Page 2 Corporate Assignment of Mortgage

STATE OF California COUNTY OF San Diego

04-04879FD

ON  $\frac{\partial \mathbf{F}-\mathbf{14}-\mathbf{18}}{\mathbf{San}}$ , before me, Cruz R. Ponce, a Notary Public in and for the County of San Diego County, State of California, personally appeared KIRK HOBSON, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

#1193132 Notary Expires: 00/13/2002

CRUZ R. PONCE Commission # 1193132 Notary Public - California -

San Diego County My Comm. Expires Aug 13, 2002

(This area for notarial seal)

Document Prepared By: Dean Doss, 16975 West Bernardo Drive, San Diego, CA 92127

MMW/19980912/0042 GENERIC COOK IL BAT: 9401/1126447 J KAM DR

OR CRASSON