

050311 MRSK

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RELEASE DEED (General)

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Doc#: 0428841115 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/14/2004 10:59 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1 450 E. 22ND. ST. LOMBARD ILLINOIS 60148

(The Above Space For Recorder's Use Only)

M.G.R. TITLE

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JAIME ROJAS AND MARIA E. MOYA-ROJAS, HIS WIFE AS TENANTS BY THE ENTIRETY

of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 5TH day of AUGUST A.D. 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0423129150 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 17-17-326-083-1002

Address(es) of Real Estate: 1322 W. FILLMORE ST. #B CHICAGO ILLINOIS 60607

DATED this 29TH day of SEPTEMBER 2004

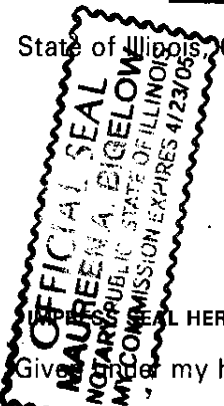
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

Donna Szurek (Signature) DONNA SZUREK LOAN SPECIALIST

(SEAL) (SEAL) (SEAL) (SEAL)

State of Illinois County of COOK ss. I, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA SZUREK personally known to me to be the same person is whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s he signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



Give my hand and official seal, this 29TH day of SEPTEMBER 2004

Commission expires 4-23-05 Maureen A. Bigelow (Signature) NOTARY PUBLIC

This instrument was prepared by DONNA SZUREK - CREDIT UNION 1 (NAME AND ADDRESS)

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Legal Description

of premises commonly known as _____

UNIT NUMBER B IN 1322 W. FILLMORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 22.17 FEET OF THE WEST 384.96 FEET (EXCEPT THE NORTH 23.0 FEET) TOGETHER WITH THE EAST 21.0 FEET OF THE WEST 390.0 FEET OF THE NORTH 23.0 FEET OF LOTS 1 TO 44, TAKEN AS A TRACT, IN BLOCK 1 IN THE SUBDIVISION OF OUT-LOT 47 IN CANAL TRUSTEES SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 25, 2000 AS DOCUMENT 00837559, AS AMENDED FROM TIME TO TIME, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

Property of Cook County Clerk's Office

Mail to:
SEND SUBSEQUENT TAX BILLS TO:
John Klesel (Name)
1478 W Webster (Address)
Chicago IL 60614 (City, State and Zip)

~~MAIL TO: } MERCURY TITLE CO (Name)
 } 200 NORTH LASALLE STREET SUITE 1850 (Address)
 } CHICAGO ILLINOIS 60601 (City, State and Zip)~~

OR RECORDER'S OFFICE BOX NO. _____