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PREPARED BY AND WHEN RECORDED MAIL TO:

IndyMac Bank, F.S.B. Homebuilder Division, FH-01-09

3465 E. Foothill Blvd. 6 Pasadena, CA 91107 Attn: Cece De La O

Loan No. 52-7080001

Doc#: 0428845183

Eugene "Gene" Moore Fee: \$36.50 Cook County Recorder of Deeds Date: 10/14/2004 02:47 PM Pg: 1 of 7

GIT 4268585 M

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT INDYMAC BANK, F.S.B., as "Mortgagee", for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto 1111 SOUTH WABASH, LLC, an Illinois limited liability company, as Mortgagor, State of Illinois all right, title, interest, claim or demand, whatsoever it may have ecquired in, through or by a certain Construction Mortgage, Assignment of Rents, Security Agreement, and Fixure Filing bearing date the 23rd day of July A.D. 2004, and, on August 5, 2004 as Document No. 0421834124, Subordination Agreement dated the 23rd day of July A.D. 2004 and recorded on August 11, 2004 as Document No. 0422434138, an UCC Financing Statement recorded as Document No. 0422434139, all recorded in the Recorder's Office of Cook County, in the State of Illinois, as to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION MAPKED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number (PIN) 17-15-309-004-0000, 17-15-303-005-000 & 17-15-309-028-0000 Address(es) of Real Estate: 1111 SOUTH WABASH AVENUE, CVICAGO, II WITNESS MY HAND THIS ______ DAY OF OCTOBER, 2004

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

INDYMAC BANK, F.S.B.

Alisa Ashikyan, Vice Presi

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Loan No. 52-7080001 1111 S. Wabash, LLC

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES SS.

On October 2 2004 before me E. Flores, Notary Public personally basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the

WITNESS my hand and official seal.

Signature

E. FLORES
Commission # 1402748
Notary Public - California
Los Angeles County
My Comm. Expires Feb 28, 2007

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Loan No. 52-7080001 1111 S. Wabash, LLC Order No. 4333887

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

UNIT 1º.18 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1111 S. WABACH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0335218122, AS AMENDED FROM TIME TO TIME, IN IRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR PARLING PURPOSES IN AND TO PARKING SPACE NO. <u>P-202</u>, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

UNDERLYING PINS: 17-15-309-004, 17-15-309-00; AND 17-15-309-028

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Loan No. 52-7080001 1111 S. Wabash, LLC Order No. 4333898

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

UNIT 2194 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1111 S. WABACH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0335218122, AS AMENDED FROM TIME TO TIME, IN ACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. <u>P-16.</u> A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

UNDERLYING PINS: 17-15-309-004, 17-15-309-00: AND 17-15-309-028

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Loan No. 52-7080001 1111 S. Wabash, LLC Order No. 4333901

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

UNIT 2106 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1111 S. WABACH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0335218122, AS AMENDED FROM TIME TO TIME, IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR PAPKING PURPOSES IN AND TO PARKING SPACE NO. <u>P-87</u>, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

UNDERLYING PINS: 17-15-309-004, 17-15-309-005 AND 17-15-309-028

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Loan No. 52-7080001 1111 S. Wabash, LLC Order No. 4339396

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

UNIT 3252 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1111 S. WABACH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0335218122, AS AMENDED FROM TIME TO TIME, IN TRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR PARLING PURPOSES IN AND TO PARKING SPACE NO. <u>P-144</u>, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

UNDERLYING PINS: 17-15-309-004, 17-15-309-00; AND 17-15-309-028

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Loan No. 52-7080001 1111 S. Wabash, LLC Order No. 4334532

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

UNIT 3203 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1111 S. WABACH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0335218122, AS AMENDED FROM TIME TO TIME, IN TRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. <u>P-179</u>, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

UNDERLYING PINS: 17-15-309-004, 17-15-309-005 AND 17-15-309-028