

# UNOFFICIAL COPY

When Recorded Mail To:  
 Fidelity National Lps  
 P.O. Box 19523, Irvine, Ca 92623  
 Lps 2678929 Bin 4-21-0417  
 OOMC Ln# 0011422136



Doc#: 0428847058  
 Eugene "Gene" Moore Fee: \$50.00  
 Cook County Recorder of Deeds  
 Date: 10/14/2004 08:13 AM Pg: 1 of 3

This form was prepared by: Ann Stoker

Central States Mortgage Co. , address: 10425 W. North AV. 345

Wauwatosa, WI. 53226 , tel. no.: 414-727-8050

Loan Number: 041054381  
 Servicing Number: 001142213-6

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
 401 S. CARLTON SUITE 200, WHEATON, IL 60187

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation  
 a corporation organized and existing under the laws of CALIFORNIA (herein "Assignee"),  
 whose address is 3 Ada, Irvine, CA 92618  
 a certain Mortgage dated July 23, 2003, made and executed by  
 CHARLES M GIBELLINA

to and in favor of CENTRAL STATES FIN. SERVICES, LLC, AN ILLINOIS LLC  
 upon the following described property situated in Cook County, state of Illinois:

### SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 07-18-300-018-1001  
 Property Address: 1901 QUAKER HOLLOW LANE, STREAMWOOD, IL 60107-1929  
 such Mortgage having been given to secure payment of

ONE HUNDRED SEVEN THOUSAND TWO HUNDRED  
 ... AND NO/100THs

(\$ 107,200.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
 0322345085 ) of the official Records of Cook County,

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued of to accrue under such Mortgage.

3P

JUL-23-2003 10:51

OPTION ONE

Loan Number: 041054381

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Date: 07/23/03

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

*Paul Hing*

Witness

CENTRAL STATES FIN. SERVICES, LLC,  
AN ILLINOIS LLC

(Assignor)

*J. Jay Miller*

Witness

*Harish Patel*

By:

(Signature)

Harish Patel

Assistant Secretary

Agent

Seal:

State of Wisconsin  
County of Milwaukee

This instrument was acknowledged before me on August 1, 2003  
by Harish Patel

as COO  
Central States Financial Services, LLC

*Ann L. Stoker*

Ann L. Stoker, Notary  
My commission expires 12/03/06



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## EXHIBIT A

Loan#: 0011422136 LPS#: 2678924 Bin #: 092104-17

UNIT 1,3-A-1901 IN WILDBERRY CONDOMINIUM STREAMWOOD, ILLINOIS, AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: PART  
OF WILDBERRY UNIT 1, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION  
18, TOWNSHIP 41 NORTH, RANGE 10, EAST (1W THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE  
DECLARATION OF CONDOMINIUM RECORDED JUNE 5, 1986 AS DOCUMENT  
86226144, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office