

UNOFFICIAL COPY



0428847146

Doc#: 0428847146
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/14/2004 11:39 AM Pg: 1 of 2

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN W & NANCY HELZING, TENANTS IN COMMON

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 26TH day of APRIL A.D., 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 0411939060 to the premises therein described, situated in the County of COOK and State of Illinois.

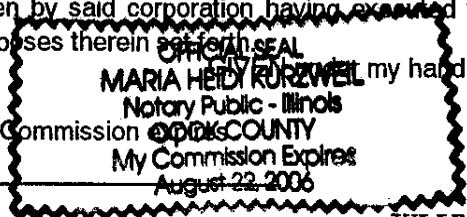
IN TESTIMONY WHEREOF, The said EARL JAMES hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him _____ duly acting for said this 5TH day of AUGUST, 2004.

By _____ Attorney-in-Fact

State of Illinois)
COOK) ss.
County)

I, MARIA HEIDI KURZWEIL in and for said County in the State aforesaid, DO HEREBY CERTIFY That EARL JAMES personally known to me to be the

Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.



my hand and seen this 5TH day of AUGUST, 2004
My Commission _____
Cook County
My Commission Expires August 22, 2006

Maria Heidi Kurzweil Notary Public

This instrument prepared by JULIE KWIATT AN AGENT OF AGF

(Name)

of 11844 S WESTERN CHICAGO 60643 Illinois

(Address)

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AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME _____

ADDRESS _____

CITY _____

DATE _____ INITIALS _____

DOCUMENT No. _____

**RELEASE DEED
BY CORPORATION**

FROM

TO

Property of Cook County Clerk's Office

PROP ADD: 12047 PRAIRIE DR
ALSIP IL 60803

PERM TAX NO: 24-27-209-035-0000

LOT 83 IN PRAIRIE VIEW RESUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOT 3 AND
PART OF LOTS 4 AND 5, ALL IN BRAYTON FARMS, A SUBDIVISION IN THE NORTH 1/2 OF
SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN
THE VILLAGE OF ALSIP, IN COOK COUNTY, ILLINOIS.