

UNOFFICIAL COPY



Doc#: 0428847207
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/14/2004 03:20 PM Pg: 1 of 2

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0042413970 LPS #: 2684988 Bin #: 092904-2



KNOW ALL MEN BY THESE PRESENTS
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/5/1987 made and executed by MIGUEL NIEVES, A BACHELOR, AND ENRIQUE CORTES AND ELBA CORTES, HUSBAND AND WIFE to secure payment of the principal sum of \$44374.00 Dollars and interest to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION in the County of COOK and State of IL Recorded: 1/9/1987 as Instrument #: 87017614 in Book: -- on Page: -- (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): LOT 65 IN S. E. GROSS 4TH HUMBOLDT PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF LOT 7 IN THE SUPERIOR COURT PARTITION OF THE EAST HALF OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

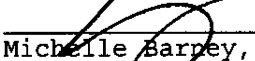
Tax ID No. (if applicable): 16-02-408-015

Property Address: 1129N N HOMAN AVE, CHICAGO, IL 60651.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 04, 2004.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Michelle Barney, Vice President

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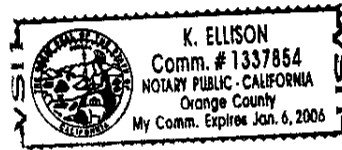
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STATE OF CA
COUNTY OF Orange

ON October 04, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

K. Ellison
Notary Public
Commission Expires: 1/6/2006



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)

10/23/2004
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Proprietary of Cook County Clerk's Office