Doc#: 0428849116

Eugene *Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/14/2004 03:17 PM Pg: 1 of 3



CITIMORTGAGF, INC.
P.O. BOX 79018:
ST. LOUIS, MO 62179-0182
CMI ACCOUNT #2214279P204199
PREPARED BY: V SAMINATHAN

WHEN RECORDED, RETURN TO: LYNN A BROWN 1425 KENILWORTH AVE E

PALATINE IL 600745729

RELEASE OF MORTGAGE BY COIPORATION:

KNOW ALL MEN BY THESE P'KENENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63304 FOR AND IN CONSIDERATION, OF ONE DOLIAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO CHARLES C BROWN AND LYNN A BROWN HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 12/02/02, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 0021427812 TO THE PREMISES THEREIN CESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO WIT:

SEE ATTACHED

TAX IDENTIFICATION #02-24-210-025 COMMONLY KNOWN AS: 1425 KENILWORTH AVE E PALATINE IL 600745729

À

UNOFFICIAL COPY

22142708204199

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 9/14/2004.

CITIMORT JAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK F/B

BY:

PENNY TAYLOR VICE PRESIDENT

STATE OF MISSOURI

) នន

COUNTY OF ST. LOUIS)

Corporate Company

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/k/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS CULSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON ALT CREATLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRLORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SAT FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 9/14/2004.

NOTARY PUBLIC

C. HENRY
Notary Public-Notary Seal
State of Missouri
St. Louis County
Commission Evolves Dec. 6, 20

My Commission Expires Dec. 6, 2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ILBAU.DOC

0428849116 Page: 3 of 3

UNOFFICIAL

AMERICAN TITLE CORPORATION

27990 Converse Road ♦ Island Lake, IL 60042 (847) 487-9200 ♦ fax (847) 487-9753

AMORTIZATION SEARCH

ACAPS #: 102111505092000

ATC FILE #: 0021378

Customer Name: Lynn A. Brown and Charles C. Brown

Grantees of Last Recorded Conveyance (Legal Vesting):

Charles & Brown and Lynn A. Brown, his wife

Encumbrances and Liens:

- Mortgage dated December 02, 1998 recorded as, Document Number# 08686583, made by Charles C. and Lynn A. Brown to Citibank to secure an indebtedness of \$100,000.
- 2. Mortgage dated July 12, 2001 recorded as, Document Number# 0010640031, made by Charles C. and Lynn A. Brown to Citibank to secure an indebtedness of \$50,000. Sunit Clarks

Taxes:

Permanent Index Number: 02-24-210-025

The 2000 taxes are paid.

The first Installment of the 2001 taxes are \$2355.44 and are paid. The second installment of the 2001 taxes are \$3133.86 and are paid.

Legal Description:

LOT 14 IN BLOCK 4 IN WINSTON PARK UNIT NUMBER 6, A RESUBDIVISION OF PART OF PALATINE HEIGHTS, UNIT NUMBER 1, BEING A SUBDIVISION OF THE NORTH ½ OF THE NORTHEAST ¼ OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 14, 1967 AS DOCUMENT NUMBER 20,260,468, IN COOK COUNTY, ILLINOIS.

MEMBER ILLINOIS LAND TITLE ASSOCIATION ◆ AMERICAN LAND TITLE ASSOCIATION