

# UNOFFICIAL COPY



Doc#: 0428850069  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/14/2004 10:44 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 10/05/04

Law Title Order Number: 220035-B

1. Name of Mortgagor(s):  
LAWRENCE APRIL AND LISA M APRIL
2. Name of original Mortgagee: MERS
3. Name of Mortgage Servicer (if any): WAMU
4. **Mortgage recording Document Number(s):**  
**0336344061**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from WAMU and there is no objection from the mortgagor or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

*skokie*

*maiffo,  
Lawrence April*

**Permanent Index Number: 10-14-101-043**  
**Address: 9545 HARDING AVENUE, EVANSTON, IL 60203**

**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Company

By: *[Signature]*

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077  
Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 10/05/04 by \_\_\_\_\_  
as (officer for/agent of) Law Title Insurance Company

*[Signature]*  
Notary Public  
Cook County, Illinois  
Commission Expires 10/03/2005

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

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Law Title Insurance Company  
2900 Ogden Ave., Suite 101  
Lisle, Illinois 60532  
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 220035B

The land referred to in this Commitment is described as follows:

LOT 11 TOGETHER WITH THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH OF SAID LOT 11 AND THE WEST 1/2 OF VACATED ALLEY LYING EAST OF SAID LOT 11, ALSO THE NORTH 15 FEET OF LOT 12, TOGETHER WITH THE WEST 1/2 OF VACATED ALLEY LYING EAST OF THE NORTH 15 FEET OF LOT 12, ALL IN BLOCK 1 IN THE HIGHLAND'S EVANSTON, LINCOLNWOOD SECOND ADDITION, BEING A SUBDIVISION OF THE NORTH 7.5 CHAINS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office