## RELEASE DEENOFFICIAL C

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PROTECTION OF THE **FOR** OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

F	KNOW PRESENTS,	ALL _	MEN	ВҮ	THESE
CREDIT UNION 1					
•	450 E. 22ND.	450 E. 22ND. ST.			
LOMBARD ILLINOIS 60148					



Doc#: 0428802180

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 10/14/2004 10:16 AM P

ΆΥ

KNOW ALL MEN BY THESE PRESENTS,	Pg: 1 of 2
CREDIT UNION 1	
450 E. 22ND. ST.	(The Above Coope For Percedor's Lice Only)
LOMBARD ILLINOIS 60148	(The Above Space For Recorder's Use Only)
of the County of DUPAGE	and State of for and in consideration
of one dollar, and for other good and va	duable consideration, the receipt whereof is hereby confessed, do
hereby remise, convey, release and quit-c	laim unto WILLIAM J. BALOG AND ELAINE T. BALOG, HIS WIFE, IN
	0-
of the County of COOK	and State of all the right, title,
claim or demand. whatsoever	may have acquired in, through or by a certain ng date t'ie7TH day ofAUGUST
A D 2001 and recorded in the Recorde	er's Office of COOK County, in the State of Illinois,
Document No. 0010754559 to	the premises therein described, as follows, to wit: (See reverse side
for legal description I situated in the	County of COOK in the State of Illinois,
together with all appurtenances and privil	leges thereunto belonging or appertaining. All the notes secured by
said instrument have been paid, cancelled	and surrendered.
Permanent Index Number (PIN): 13-19-108-0	( )
Address(es) of Real Estate: 3925 N. NEWCAS	DATED this 17TH. day of August 2004
Daniel Suite	(SEAL) (SEAL)
PLEASE PRINT	
OR TYPE DONNA SZUREK LOAN SPECIAL	LIST
BELOW	(SEAL)(SEAL)
SIGNATURE(S)	
	<del></del>
State of Illipain Callery of	ss. I, the undersigned, a Notary Public in and for
Sand County, in the St	ate aforesaid, DO HEREBY CERTIFY that
O CONNA SZUREK	
Personally known to r	ne to be the same personwhose name is subscribed to the
foregoing instrument,	appeared before me this day in person, and acknowledged
that shE signed, s	ealed and delivered the said instrument as <b>A</b> free and voluntary
act, for the uses and	purposes therein set forth, including the release and waiver of the
right of homestead.	
J. 472	
Given under my hand and official seal, thi	day of AUGUST 2004
Commission expires $4-23-05$	NOTARY PUBLIC
This instrument was prepared by DONN	

(NAME AND ADDRESS).

0428802180 Page: 2 of 2

## UNOFFIGE A LICEOPY

Legai	, , , , , , , , , , , , , , , , , , ,			
premises commonly known as				
LOT 19 IN BLOCK 1 IN THE RESUBDIVISION OF BLOCK 1 AND 2 (EXCEPT LOTS 4 TO 10 INCLUSIVE IN BLOCK 2) IN THE SUBDIVISION OF THE NORTH HALF OF THE EAST 20 ACRES OF THE NORTH HALF OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.				
J-Ox Coop				
	County Cla			
ه های در این در این در این در ای	T'S OFFICE			
	SEND SUBSEQUENT TAX BILLS TO:			
LASALLE BANK (Name)	(Name)			
4747 W. IRVING PARK ROAD	(Address)			
MAIL TO: (Address)  CHICAGO ILLINOIS 60641				
(City, State and Zip)	(City, State and Zip)			
(City, State and Zip)  OR  RECORDER'S OFFICE BOX NO.				