Doc#: 0428802352

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/14/2004 02:04 PM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 09/30/04 Law Title Order Number: 221562L

- 1. Name of Mortgagor(s) AQUILLINO PAZ, MARTHA L. PAZ, FIDEL VAZQUEZ AND ANNA M. VAZQUEZ
- Name of original Martgagee:LASALLE BANK AND ABN AMRO MORTGAGE GROUP
- Name of Mortgage Service: (if any):
- 4. Mortgage Recorded Document Number(s): 0021080954 AND0316518031

Tide Pick-Up

- 5. The above referenced mortgage has Leen paid in accordance with the payoff statement received from
  - and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/20].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:

Permanent Index Number: 13 - 33 - 212 - 037

Address: 2210 N. LAMON AVENUE, CHICAGO, IL 60639 Property Legal Description: See Attached Exhibit "A

Law Title Insurance Company-Naperville, authorized agent for

By: CURT CIDLIK

Address: 800 Enterprise Drive Suite 205, Oak Brook, IL 60523

State of Illinois, County of COOK

This instrument was acknowledged before me on 09/30/04 by as (officer for/agent of) Law Title Insurance Company.

**CURT CIDLIK** 

Phone: (630)522-0011

**Notary Public** 

Prepared by and return to Law Title Insurance Company, Inc.-Maperville 2900 Ogden Ave, #101, Lisle, IL 60532

Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 221562L

The land referred to in this Commitment is described as follows:

THE SOUTH 19 FLET OF LOT 3 AND THE NORTH 10 FEET OF LOT 4 IN BLOCK 3 IN CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C (221562.PFD/221562L/6)