

UNOFFICIAL COPY



RECORDING REQUESTED BY
CHICAGOLAND HOME MORTGAGE

Doc#: 0428803068
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/14/2004 01:47 PM Pg: 1 of 2



AND WHEN RECORDED MAIL TO
2669 N LINCOLN AVE
CHICAGO, IL 60614

CST 046099

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO BANK, N.A. - A NATIONAL CORPORATION
P.O. BOX 9194 DES MOINES IA 50306-9194
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 1, 2004**
executed by **BARBARA YBARRA, AN UNMARRIED WOMAN**

to **CHICAGOLAND HOME MORTGAGE**

organized under the laws of **ILLINOIS** a corporation
2669 N LINCOLN AVE CHICAGO, IL 60614 and whose principal place of business is
and recorded concurrently herewith 0428803067, page(s) **COOK** County Records,
State of **ILLINOIS** described hereinafter as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Tax No. **14-28-114-004**
Commonly known as: **2921 N. HALSTED STREET #2W CHICAGO, IL 60657-4874**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **KANE**

CHICAGOLAND HOME MORTGAGE

On **OCTOBER 1, 2004**
(Date of Execution)

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared **ROBIN YBARRA**

By: **ROBIN YBARRA**
Its: **VICE PRESIDENT**

known to me to be the **VICE PRESIDENT**
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

By:
Its:

Witness

Witness

Notary Public Michele A Richter
MICHELE A RICHTER
My Commission Expires: **FEBRUARY 27, 2007**
County: **KANE**



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LEGAL DESCRIPTION

Loan No.: 0047694369

Borrower: BARBARA YBARRA

UNIT 2-W IN THE 2921 N. HALSTED CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 (EXCEPT THE EASTERLY 8 FEET TAKEN FOR THE ALLEY) IN CALIN'S SUBDIVISION OF LOT 14 (EXCEPT THE WEST 125 FEET OF THE SOUTH 24 FEET) IN BICKERDIKE AND STEEL'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 28, 2004 AS DOCUMENT 0414934013, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office