



Doc#: 0428803076
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 10/14/2004 02:15 PM Pg: 1 of 4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME SMAP MANUFACTURING, INC.		FIRST NAME		MIDDLE NAME	SUFFIX
OR 1b. INDIVIDUAL'S LAST NAME		CITY HARVEY		STATE IL	POSTAL CODE 60426
1c. MAILING ADDRESS 15240 DIXIE HIGHWAY		1f. JURISDICTION OF ORGANIZATION ILLINOIS		1g. ORGANIZATIONAL ID #, if any IL 55789428 <input type="checkbox"/> NONE	
1d. TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION CORP		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME		FIRST NAME		MIDDLE NAME	SUFFIX
OR 2b. INDIVIDUAL'S LAST NAME		CITY		STATE	POSTAL CODE
2c. MAILING ADDRESS		2f. JURISDICTION OF ORGANIZATION		2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	
2d. TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION		

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME BANCO POPULAR NORTH AMERICA		FIRST NAME		MIDDLE NAME	SUFFIX
OR 3b. INDIVIDUAL'S LAST NAME		CITY ROSEMONT		STATE IL	POSTAL CODE 60018
3c. MAILING ADDRESS 9600 WEST BRYN MAWR		CITY		STATE	POSTAL CODE
2d. TAX ID #		2e. TYPE OF ORGANIZATION		2f. JURISDICTION OF ORGANIZATION	

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] (optional)		All Debtors	Debtor 1	Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						

RECORD COOK COUNTY RECORDER OF DEEDS

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME SMAP MANUFACTURING, INC.			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
					<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

SEE EXHIBIT B ATTACHED HERETO
AND INCORPORATED HEREIN BY
REFERENCE.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

STUART PAVES AND GWEN PAVES
15240 DIXIE HIGHWAY
HARVEY, IL 60426

16. Additional collateral description:

17. Check only if applicable and check only one box.Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction — effective 30 years
 Filed in connection with a Public-Finance Transaction — effective 30 years

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EXHIBIT A TO UCC FINANCING STATEMENT

The Financing Statement covers the following types (or items) of property of Debtor, whether now owned or existing or hereafter acquired or arising:

(1) All present and future apparatus, machinery, equipment, fixtures and articles of personal property of any and every kind and nature whatsoever now owned or hereafter acquired by the Debtor and used, attached to, installed or located in or on the property commonly known as 15240 Dixie Highway, Harvey, Illinois, and legally described in **Exhibit B** attached hereto (the "Premises"), or required for use in or on or in connection with the Premises or the management, maintenance, operation or business thereof including all materials purchased and used or intended to be used for construction or to be incorporated on the Premises whether or not actually located thereon and all replacements thereof and accessions thereto (hereinafter referred to collectively as the "Fixtures"), including, but not limited to, any such item of Fixtures now or at any time or times hereafter situated on the Premises and used to supply or otherwise deliver heat, gas, air conditioning, water, light, electricity, power, plumbing, refrigeration, sprinkling, ventilation, mobility, communication, incineration, recreation, and all other related or other such services (all of the immediately above mentioned items of Fixtures being deemed to be a part of the Premises, whether physically attached thereto or not); (2) all present and future insurance policies in force or effect insuring the Fixtures; and (3) all proceeds of each and every of the foregoing.

This instrument prepared by Bennett L. Cohen of Cohen, Salk & Huvard, P.C., Attorneys at Law, 630 Dundee Road, Suite 120, Northbrook, Illinois 60062.

DeKalb County Clerk's Office

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EXHIBIT B TO UCC FINANCING STATEMENT

Legal Description

THAT PART OF LOT 6 LYING WEST OF CENTERLINE OF DIXIE HWY IN THE SUBDIVISION OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, A PLAT OF SUBDIVISION RECORDED APRIL 8, 1902, AS DOCUMENT 3227323 IN COOK COUNTY, ILLINOIS.

P.I.N. 29-18-106-002-0000

Common Address: 15240 Dixie Highway, Harvey, Illinois

Property of Cook County Clerk's Office