# **UNOFFICIAL COPY**



Doc#: 0428806050

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/14/2004 09:27 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000326119422005N

#### KNO V ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems. 'no.' of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s)....:

**HUMBERTO FRANCO** 

Property

6401 W 86TH ST,

P.I.N. 19-31-414-006-0000

Address....:

BURBANK,IL 60459

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/21/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0323204274, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of September, 2004.

Mortgage Electronic Registration Systems, Inc.

Leticia Smith-Schneide Assistant Secretary

> 573 Juny GHC

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### STATE OF CALL ORNIA

## COUNTY OF LOS AUGELES

I, Cindy Scribner a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Leticia Smith-Schneider, personally known o me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivated the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of September, 2004.



Cindy Scrib er. Notary public Commission express 09/23/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

HUMBERTO FRANCO 6401 W 86TH ST BURBANK, IL 60459

Prepared By: Edith Quintero

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



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## Legal description

LOT 1 IN A.J. TARDIFF'S NARRAGANSETT MANOR, BEING A SUBDIVISION OF THE EAST HALF OF LOT 340 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO FREDRICK H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 19-31-414-004-0000

9-31-4.

Or Cook County Clark's Office which currently has the address of