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Doc#: 0428806015
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 10/14/2004 08:51 AM Pg: 1 of 4

Return To:

[WHEN RECORDED RETURN TO]
NTC -- ATTN: THOMAS TEMPLE
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
PCFS (GA) LOAN# 0000645460A

ON



NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0000645450

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey int

a corporation organized and existing under the laws of
whose address is

*The Prudential Bank
East 4th St
Carmel OH 4502*

(herein "Assignee"),

a certain Mortgage dated **July 12, 2002**

, made and executed by

REYNA BENITEZ AND ORLANDO BENITEZ, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**
property situated in **COOK**

upon the following described
County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: **20-08-117-014**

Property Address: **4945 SOUTH JUSTINE STREET, CHICAGO, ILLINOIS 60609**

such Mortgage having been given to secure payment of **Fifty-Nine Thousand, Two Hundred and No/100 -----**

(\$ **59,200.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

202379925) of the

Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

995W(IL) (0109).01

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



*54
3/2/04
G*

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Property of Cook County Clerk's Office

MP-995W(IL) (0109).01

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as A.V.P. Shipping Manager
NEW CENTURY MORTGAGE CORPORATION

by Magda Solorzano

This instrument was acknowledged before me on July 18, 2002

State of CALIFORNIA
County of ORANGE

Seal:

Attest Maria Stafford

Witness

Witness

Magda Solorzano
A.V.P. Shipping Manager
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

[Handwritten Signature]
2002 (Assignor)

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage, IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 18, 2002

0000645460

of

Maria Stafford

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

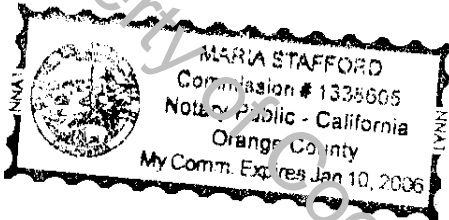
State of California }
County of ORANGE } ss.

On JULY 18, 2002 before me, MARIA STAFFORD
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared MAGDA SOLORZANO
Name(s) of Signer(s)

personally known to me
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

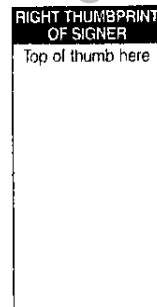
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



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ALTA COMMITMENT
Schedule A - Legal Description
File Number: **TM59775**
Assoc. File No: **bene0602**

STEWART TITLE

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

Lot 18 in Block 2 in Counselman's Subdivision, being a subdivision of part of the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 8, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

**STEWART TITLE GUARANTY
COMPANY**