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Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0428806116

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/14/2004 01:28 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIF NT 308 #:0629920430 "KIENZLE" Lender ID:260/021/385423764 Cook, Illinois PIF: 09/01/2004 MERS #: 100113222226032060 VF.CU: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, made and executed by DAN KIENZLE AND MARY BETH KIENZLE HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in the County of Cook, and the State of Illinois, Dated: 07/03/2003 Recorded: 07/30/2003 as Instrument No.: 0321111271, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 5 IN MARIAN ADDN TO PRINCE BUILDERS SUBD UNIT NO 6, BEING A SUBD OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NW 1/4 OF SECT 22, TWP 38 NORTH, RANGE 12 EAST OF THE THIRD P.M. DATED JUNE 17, 1937 AS DOC NO. 16933001 IN COOK CO, ILLINOIS

Assessor's/Tax ID No. 19-22-131-025-0000

Property Address: 4517 W 64TH PL, CHICACO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC On September 29th, 2004

N STATON Assistant Vice-President

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SATISFACTION Page 2 of 2

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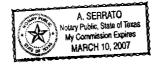
STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared N STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day September 29th, 2004.

WITNESS my hand and official seal,

A. Senat

Notary Expires: / /



(This area for notarial seal)

ant, WAS.

COOK COUNTY CLOTH'S OFFICE Prepared By: Evie March ant, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937