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Doc#: 0428811237
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/14/2004 10:07 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 09/24/04

Law Title Order Number: 217527WST

1. Name of Mortgagor(s) EDGAR AYALA
2. Name of original Mortgagee: MERS
3. Name of Mortgage Servicer (if any): WASHINGTON MUTUAL BANK
4. **Mortgage Recorded Document Number(s):
0329702188**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from WASHINGTON MUTUAL BANK and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 08-08-106-024-1029
Address: 2304 ALGONQUIN ROAD UNIT 5, ROLLING MEADOWS, IL 60008
Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for
LAWYERS TITLE INSURANCE COMPANY

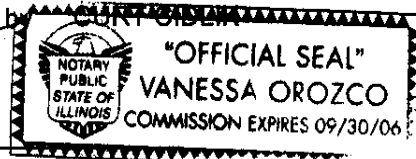
By: 
CURT CIDLIK

Address: 800 Enterprise Drive Suite 205, Oak Brook, IL 60523

Phone: (630)522-0011

State of Illinois, County of COOK

This instrument was acknowledged before me on 09/24/04 by
as (officer for/agent of) Law Title Insurance Company.



Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

DONE AT CUSTOMER'S REQUEST

LAW TITLE

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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 217527WST

The land referred to in this Commitment is described as follows:

UNIT NUMBER 2304-5 IN COACH LIGHT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF LOT "A" AND PART OF LOT 2 IN ALGONQUIN PARK, UNIT 2 BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONSOMINIUM RECORDED AS DOCUMENT NUMBER 25385416, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

EXHIBIT A

Property of Cook County Clerk's Office