UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

HOLLY BINGMAN
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

0865931 WILLIAM E MARQUEZ

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0428812054

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/14/2004 10:19 AM Pg: 1 of 2

RELEASE OF MORTGAGE				
THIS CERTIFIES that a certain mortgage executed b	у			
WILLIAM E MAPOUEZ	UNMARRIED MAN			
to NATIONAL CITY MCPICAGE CO				
dated December 5th 2001, calling fo	or the original princip	al sum of		
Ox				dollars
( <u>\$ 195,000.00</u> ), and recorded in Mortgage I	Record	, page		
and or Instrument #0011241542	and thereafter a	ssigned to		
0/	on		in Book	
Page, of the records in the office c	the Recorder of _	соок		
County, <u>ILLINOIS</u> , more particu	larly described as fol	lows, to wit:		
Tax Parcel No. 13-27-216-036-0000	MA			

THE SOUTH 1/2 OF THE NORTH 60 FEET OF THAT PART LYING WEST OF THE CENTER OF THE ALLEY OF LOT 1 IN BLOCK 12 IN CUSHINGS SUBDIVISION OF THE WEST 50 ACRES OF THE NORTH 120 ACRES OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. \*\*\*PROPERTY ADDRESS: 2955 NORTH KOSTNER AVE, CPICAGO, IL 60641\*\*\*

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>23rd</u> day of <u>September</u>, <u>2004</u>.

NATIONAL CITY MORTGAGE CO

0	
Aus- Many	
SUSAN YEARY MORTGAGE OFFICER	

Corporate Seal

IL ALE

0428812054 Page: 2 of 2

## **UNOFFICIAL COPY**

0865931 WILLIAM

E MARQUEZ

State of	OHIO	)		
County o	f MONTGOMERY	)		
	e, the undersigned, a Nota personally appeared <u>SUS</u>		ounty and State this <u>23rd</u> day	y of <u>September</u>
		, MOR	TGAGE OFFICER	
and			r	espectively, of
NATION	AL CITI MORTGAGE CO			
who as s	uch officers for and on its	behalf acknowledged the e	execution of the foregoing inst	rument.
Witness i	my hand and Noturial Seal	1	111 Ab /20	
	nission expires:		ULI HVIMUR	
		Notary F	Public BINGMAN	
	HOLLY BINGMANOTARY PUBLIC IN AND FOR THE STATE OF OMY COMMISSION EMARCH 31, 200	AIO (PIRES )9	ON CONTRACTOR	