

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/23/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: 936GCMSINC
Reference #: 936-0015168305



* 9 3 6 - 0 0 1 5 1 6 8 3 0 5 *
Secondary Reference #: 20041023 (R043)
PIN/Tax ID #: 16-07-202-026-0000
Property Address:
424 N LINDEN
OAK PARK, IL 60302



Doc#: 0428812000
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/14/2004 09:37 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **BRUCE D WINSTEIN AND JOAN D. WINSTEIN, HUSBAND AND WIFE**

Original Mortgagee: **CHEMICAL BANK, N.A.**

Loan Amount: **\$124,700.00** Date of Mortgage: **11/22/1993**

Date Recorded: **11/30/1993**

Document #: **93972972**

Comments:

Legal Description : **THE SOUTH 40 FEET OF THE WEST 30 FEET OF LOT 2; THE NORTH 30 FEET OF THE WEST 30 FEET OF LOT 3, THE NORTH 34 FEET OF LOT 8 AND THE SOUTH 40 FEET OF LOT 9 IN COOK AND SCOVILLE'S SUBDIVISION OF LOTS 8 TO 19 INCLUSIVE IN SCOVILLE SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/07/2004**.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.


Dona Hull
ASSISTANT SECRETARY


MARY WITTHOEFFT
VICE PRESIDENT

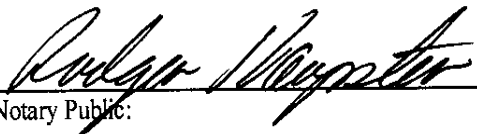
Sye
Q 2
m
yes
h

UNOFFICIAL COPY

State of **GA**
County of **FULTON**

On this date of **10/07/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **MARY WITTHOEFFT** and **Dona Hull**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.


Notary Public:



RODGER HARPSTER
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office