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Document Prepared By: ILMRSD-5 04/23/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Project #: 936GCMSINC

Reference #: 936-0020326807



* 9 3 6 - 0 0 2 0 3 2 6 8 0 7 *

Secondary Reference #: 20041024 (R043)

PIN/Tax ID #: 21-31-125-013-0000

Property Address:

8241 S ESSEX

CHICAGO, IL 60617



0428812011

Doc#: 0428812011

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 10/14/2004 09:37 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-025, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **RAYMOND EARL HILL, A BACHELOR**

Original Mortgagee: **GE CAPITAL MORTGAGE SERVICES, INC**

Loan Amount: **\$78,000.00**

Date of Mortgage: **7/23/1993**

Date Recorded: **7/28/1993**

Document #: **93589810**

Comments:

Legal Description : **LOT TWENTY SEVEN (27) IN BLOCK THREE (3) IN THE SUBDIVISION OF LOTS ONE (1) TO TEN (10) BOTH INCLUSIVE IN CHARLES RINGER'S SOUTH SHORE ADDITION BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERICIAN, (EXCEPT THE SOUTH 33 FEET THEREOF, TAKEN FOR WIDENING EAST 83RD STREET).**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/05/2004**.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.



Dona Hull
ASSISTANT SECRETARY



MARY WITTHOEFFT
VICE PRESIDENT

Syes
P 2
S no
m yes
L

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State of GA

County of FULTON

On this date of 10/05/2004 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **MARY WITTHOEFFT** and **Dona Hull**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Dianne Miskell
Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office