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Document Prepared By: ILMRSD-5 04/23/04

RONALD E. MEHARG
111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: 936GCMSINC
Reference #: 936-0009757162



* 9 3 6 - 0 0 0 9 7 5 7 1 6 2 *
Secondary Reference #: 20041015 (R045)
PIN/Tax ID #: 29-20-202-028 0900
Property Address:
15918 FINCH AVE.
HARVEY, IL 60426



0428812013

Doc#: 0428812013
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/14/2004 09:37 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-025, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **EDGAR C. ANDERSON, DIVORCED AND NOT SINCE REMARRIED AND KIMBERLY Y. CURRY, A SPINSTER**

Original Mortgagee: **INDEPENDENCE ONE MORTGAGE CORPORATION, A MICHIGAN CORPORATION**

Loan Amount: **\$57,200.00** Date of Mortgage: **10/28/1991**

Date Recorded: **10/29/1991**

Document #: **91564071**

Comments:

Legal Description : **LOT 35 IN BLOCK 13 IN PERCY WILSON'S SECOND ADDITION TO HARVEY HIGH-LANDS BEING A RESUBDIVISION OF LOTS ONE AND TWO IN THE SUBDIVISION OF THE EAST THREE QUARTERS OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER (EXCEPT THE WEST SIXTY FEET THEREOF) AND THE WEST HALF OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **Cook** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/05/2004**.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.



Dona Hull
ASSISTANT SECRETARY



MARY WITTHOEFF
VICE PRESIDENT

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State of GA

County of FULTON

On this date of 10/05/2004 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **MARY WITTHOEFFT** and **Dona Hull**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Dianne Miskell

Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office