

# UNOFFICIAL COPY

LOAN NO.: 41172210529747  
PIF DATE: 09/27/2004  
ILLINOIS  
RELEASE DEED  
Prepared by: LATONYA KELLY



Doc#: 0428813112  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/14/2004 11:14 AM Pg: 1 of 2

Record and Return to:  
Household Finance Corporation  
577 Lamont Road  
P.O. Box 8635  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a  
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following  
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:  
EDUARDO E ALDAPE  
EVA ALDAPE

Name of Mortgagee:  
BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,  
Illinois.

Document No. 0336415082, Volume NA, Page 1 of 1 Mortgage Date 12/11/2003, Recorded Date  
12/30/2003

Address of Property: 10021 ALICE CT  
OAK LAWN, IL 60453

Legal Description of Property: SEE ATTACHED ✓

Tax ID No.: 24-09-320-030

Dated: October 5, 2004

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

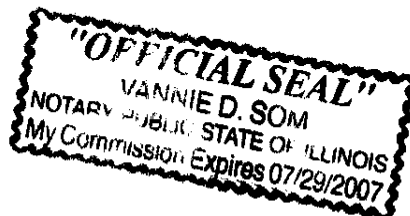
LEONILO CRUZ, VICE PRESIDENT

State of Illinois  
County of Dupage

On October 5, 2004, before me, the undersigned, a Notary Public in and for said State, personally  
appeared, LEONILO CRUZ personally known to me or proven to me on the basis of satisfactory  
evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA BENEFICIAL  
MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument  
pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 5, 2004.

Notary Public Commission Expires:



*Handwritten signature and initials*

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EXHIBIT A (PAGE 1)

LOT 58 IN SECOND ADDITION TO C.A. PERSON'S SUBDIVISION,  
BEING A PART OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF  
SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 24-09-320-030

Property of Cook County Clerk's Office



**U16985384-01IN07**

MORTGAGE  
LOAN# 411722  
US Recordings