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Cook County Recorder of Deeds
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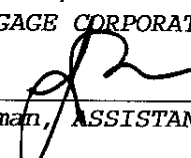


589 HRB

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, H&R BLOCK MORTGAGE CORP., A MASSACHUSETTS CORP., 20 BLANCHARD ROAD BURLINGTON MA 01803-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: OPTION ONE MORTGAGE CORPORATION, 3 ADA IRVINE CA 92618-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$164,350.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated MARCH 25, 2004 and recorded on APRIL 14, 2004, as Instrument No. 410550113, in Book No. ---, at Page No. ---.

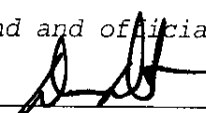
Original Mortgagor: MOIRA LANGER A SINGLE WOMAN. Original Mortgagee: H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION. Legal Description: See Attached Exhibit. Property Address: 1540 SPRINGVIEW CT, WHEELING IL 60090. PIN# 03-09-402-402-022-1013. Date: SEPTEMBER 21, 2004
H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION

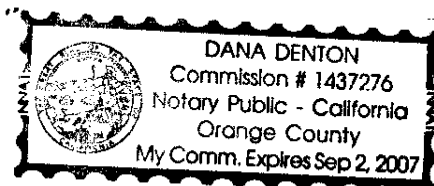
By: 
Laura Bauman, ASSISTANT SECRETARY

State of CALIFORNIA
County of ORANGE ss.

On SEPTEMBER 21, 2004, before me, Dana Denton, personally appeared Laura Bauman, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name):  Dana Denton



Handwritten initials and date: 10/15/04

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LEGAL DESCRIPTION

761000900

43455A51

PARCEL 1:

UNIT NO 1-3-11-R-C-1 IN LEXINGTON COMMONS II COACH HOUSES CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF LOTS 1,2 AND 3 OF SPRINGVIEW MANOR HOMES. A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NO. 24736, RECORDED NOVEMBER 30, 1981 AS DOCUMENT NO. 26072210 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT NO. G-1-3-11-R-C-1 AS DELINEATED ON AFORESAID PLAT OF SURVEY, IN COOK COUNTY, ILLINOIS.

All situated in the County of Cook, State of IL.

Note: This is for information purposes only.

Property Commonly Known As:
1540 Springview Court, Wheeling, IL 60090

Parcel #: 03-09-402-022-1013

Clerk's Office